# Meeting Minutes March 11<sup>th</sup>, 2021

Orcas Island Park and Recreation District Commission Public Meeting, March 11<sup>th</sup>, 2021 Online via Zoom Meeting

5:15 P.M. - 6:15 P.M.

#### CALL TO ORDER – 5:17 p.m.

Bob Eagan, Chairman

Roll call:

Seat 1: Dennis Dahl – present
Seat 2: Bob Eagan – present
Seat 3: Barry Madan – present
Seat 4: Justin Paulsen – present
Seat 5: Deborah Jones – present

#### **PUBLIC COMMENT**

No public comment.

#### **NEW BUSINESS**

Orcas Island High School Senior Lindsey Simpson presented a proposal to complete her senior project on freshening up the playground area at Buck Park, including building two benches alongside the inside of the fenced area at the play structure, repainting the fence post and making repairs to the hinges of the entry gate. Lindsey has a commitment from Andrew Stephens for donation of milled wood materials and is requesting a budget of \$355 to complete the projects.

Orcas Island High School Senior Emma Rodgers presented a proposal to complete her senior project on redoing the sign at the entrance to Buck Park and finishing the area with landscaping plants and dirt. She has a commitment from Kaj for donation of milled wood material and is requesting a budget of \$250 for other materials. The Commissioners discussed adding the element of a new logo to Emma's project, including a design competition open to youth for a final logo. Emma agreed to the idea and will assist in conducting the contest.

Terri shared that Portia White is also working on a senior project proposal and will present that at the April meeting.

**MOTION** to approve funds for Emma Rodger's senior project up to \$300 by Deb, seconded by Dennis. With no discussion the motion passed unanimously.

<u>MOTION</u> to approve funds for Lindsey Simpson's senior project up to \$400 by Justin, seconded by Deb. With no discussion the motion passed unanimously.

Page 1 of 3

#### **MONTHLY AGENDA**

#### 1. Previous Minutes

<u>MOTION</u> to approve meeting minutes from February 11<sup>th</sup> / 12<sup>th</sup>, 2021 by Justin, seconded by Dennis. With no discussion the minutes were approved unanimously.

#### 2. Employees Pay Slip

**MOTION** to approve the employees pay slip in the amount of \$9,923.50 by Deb, seconded by Barry. With no discussion the motion was approved unanimously.

#### 3. Payment of Claims

<see attached Claims>

**MOTION** to approve the payment of claims dated March 11<sup>th</sup>, 2021, in the amount of \$10,675.57 by Deb, seconded by Barry, with no further discussion the motion was approved unanimously.

#### **MONTHLY BUSINESS**

#### 1. Financials

<see attached Financial Report>

#### 2. Director's Report

Terri shared some of the potential sports and program activity arrangements available with the opening of phase 3, starting March 22<sup>nd</sup>. The district will know more as other entities announce their offerings (such as youth basketball and baseball).

The area by the pickleball and tennis court has become muddy due to continued vehicle traffic. Terri is requesting \$5,744 for the purpose of regrading the area and conducting drainage mitigation.

<u>MOTION</u> to approve up to \$5,744.23 for the improvement of the racquet court dirt/grass area by Justin, seconded by Barry. With no further discussion, the motion was approved unanimously.

Terri feels it is time to resurface the tennis court as planned and budgeted. Due to the potential cost of the project, Terri will follow procurement procedures and will put the project out to bid. The Board agrees that it is time to begin the process with a goal of starting the project in May. The board also discussed assessing the fence, as well as planting areas surrounding the courts.

The board discussed grading variances in field 2, and ways to mitigate the issue.

#### 3. Committee Reports

**Mount Baker property exploratory committee** – Deb, Terri and Justin met with some of the members of the committee and determined step #1 will be to identify members for the steering committee, which will be in charge of directing the other subcommittees.

The group shared that there has been a lot of positive feedback surrounding the idea of the property being purchased and used for community-based use.

#### **UNFINISHED BUSINESS**

#### 1. COVID-19 Business Operations, Programs and Staffing

Governor Inslee announced that Washington state will be moving into Phase 3 on March 22<sup>nd</sup>. Brooke is working on a temporary basis to assist in coordinating programs.

#### 2. Continue Levy Timeline Discussion

Terri shared a timeline of levy and seat filing deadlines, as well as a list of prior levy informational meetings and materials. Commissioner Dennis Dahl shared he plans to travel for some time, between July and October.

#### **ADJOURNMENT**

**MOTION** to adjourn by Deb, seconded by Dennis, with no further discussion the meeting adjourned at 6:51p.m.

#### Addenda:

Claims Payment March 11<sup>th</sup>, 2021 Monthly Financial Report

Public Meeting minutes March 11th, 2021

Approved by motion on this 8<sup>th</sup> day of April 2021

Signed and attested this 8<sup>th</sup> day of April 2021

Justin Paulsen Commissioner #4, Bob Eagan, Commissioner #2, Chair

DISTRICT: ORCAS ISLAND PARI	K AND RECREATION DISTRICT	FUND # 6501	
DATE: 11-Mar-	21		Page 1 of 8
SEE ATTACHED INVOICE ACCOU	NTING REPORT		
TOTAL CLAIMS	\$10,675.57	*Note claims approved via Zoom meeting on 2/1	1/2021
Materials backing up these cla	aims will be retained by the dis	n against the district. I am authorized to authentica strict according to state law and are available to th	e public on request.
Signed as Auditing Officer	Date	Signed as Chairman / Commissioner	Date
	his district we have reviewed	the claims attached (including original backup ma	terials) totaling
		the claims attached (including original backup ma 2021 We approve payment with our signatures	

aplnAVnn

03/11/2021 11:43:24AM

## Invoice Accounting Report by Vendor Name San Juan County

Page: 1

Vendor Number: ban155	Name: BANNER BANK			
Invoice Number	Line No Line Description	Account Number	Amount	Туре
7651	1 Orcas Online	E 6501.00.571.00.42.0004	74.00	in
, 001	2 OPALCO	E 6501.00.571.00.47.0014	47.60	
	3 Zoom	E 6501.00.571.00.42.0002	16.23	
	4 Vonage Business	E 6501.00.571.00.42.0004	101.18	
	5 Apple	E 6501.00.571.00.35.0002	1,493.46	
	6 Canva	E 6501.00.571.00.41.0020	12.95	in
		Vendor Total:	1,745.42	V
Vendor Number: cha650	Name: CHAPPY'S			
Invoice Number	Line No Line Description	Account Number	Amount	Туре
3177	1 Rental of EAU - February 2021	E 6501.00.571.00.47.0011	65.00	in
Vendor Number: eas350	Name: EASTSOUND WATER USERS ASSN			
Invoice Number	Line No Line Description	Account Number	Amount	Туре
06-0135	1 02/01/2021 = 03/01/2021	E 6501.00.571.00.47.0012	38.00	in
00-0135	2 01/01/2021 - 02/01/2021	E 6501.00.571.00.47.0012	38.00	in
	E OHOHESET OBOTTESET	Vendor Total:	76.00	
Vendor Number: ewi155	Name: EWING IRRIGATION PRODUCTS INC.			
Invoice Number	Line No Line Description	Account Number	Amount	Туре
13588349	1 Order# 6067872	E 6501.00.571.00.48.0011	732.30	in 🗸
Vendor Number: fun100	Name: FUNHOUSE COMMONS			
Invoice Number	Line No Line Description	Account Number	Amount	Туре
20210311	1 Office rental - April	E 6501.00.571.00.45.0002	429.00	in 🗸

Vendor Number: gri146

Name: GRIFFINS YARD WORKS

aplnAVnn

03/11/2021 11:43:24AM

### Invoice Accounting Report by Vendor Name San Juan County

Page: 2

Invoice Number	Line No Line Description	Acc	count Number		Amount	Type
202103	Buck Park Mowing - February     Other Maintenance - Tennis, ballfields,     Tax - Buck Park Mowing     Tax - Other Buck Park Maintenance	EEEE	6501.00.571.00.48.0006 6501.00.571.00.48.0010 6501.00.571.00.48.0006 6501.00.571.00.48.0010	Vendor Total:	1,719.20 1,729.50 142.69 143.55 3,734.94	in in in
endor Number: isl730	Name: ISLAND HARDWARE & SUPPLY, INC.					
Invoice Number	Line No Line Description	Ac	count Number		Amount	
47275	Buck Park Softball Screen	E	6501.00.571.00.48.0011		230.72 50.63	
8	2 Program Supplies	E	6501.00.571.00.31.0100	Vendor Total:	281.35	
,				vendor rotal.	201.00	
Vendor Number: orc195	Name: ORCAS ISLAND STORAGE, LLC					
Invoice Number	Line No Line Description	Ac	count Number		Amount	Туре
202004	Storage rental - April	E	6501.00.571.00.45.0002		145.00	in
Vendor Number: san180	Name: SAN JUAN CO TREASURER					
Invoice Number	Line No Line Description	Ac	count Number		Amount	Type
90-54036	1 Conservation District	E	6501.00.589.30.00.0000		6.80 37.30	
	Clean Water Utility Base Fee     Clean Water Utility - Orcas	E	6501.00.589.30.00.0000 6501.00.589.30.00.0000		37.50	
	5 Clean Water Childy - Ordas			Vendor Total:	81.60	
Vendor Number: san275	Name: SAN JUAN SANITATION CO.					
Invoice Number	Line No Line Description	Ac	count Number		Amount	
2960959-SJ	February Invoice - confirmed by phone	E	6501.00.571.00.47.0013		184.96	in-
Vendor Number: uni077	Name: US POSTMASTER - EASTSOUND					

glWAMonthly

Fiscal Year: 2021

3/9/2021 8:26:25AM

Page:47

# MONTHLY FINANCIAL STATEMENT BY FUND SAN JUAN COUNTY

START DATE: 2/1/2021 END DATE: 2/28/2021

FUND: 6501.00 ORCAS ISLAND PARK AND REC DISTRICT

Account No	Account Description	Amount	Total Amount Beginning Balance	Ending Balance
101 BEGINI	NING CASH BALANCE		294,503.28	
212	SALARY PAYABLE	4,815.92		
231	OTHER ACCRUED LIABILITIES	1,209.09		
310	TAXES	1,380.23		
330	INTERGOVERNMENTAL REVENUE	119.85		
340	CHARGES FOR GOODS AND SERVICES			
360	MISCELLANEOUS REVENUES			
380	NONREVENUES			
390	OTHER FINANCING SOURCES			
	TOTAL RECEIPTS		7,525.09	
242	SALARY PAYABLE	4 945 99	•	
212 231	OTHER ACCRUED LIABILITIES	4,815.92		
231 570	CULTURE AND RECREATION	1,209.09		
	NONEXPENDITURES	10,879.76		
580 500	DEBT SERVICE AND OTHER			
590	TOTAL DISBURSEMENTS		16,904.77	
	TOTAL DISBURSEMENTS		16,904.77	
101 ENDING	G CASH BALANCE			285,123.60
			GL ENDING CASH BALANCE _	285,123.60
			NET VARIANCE =	0.00
2/1 DDIOD	BONDS OUTSTANDING (BEGINNING BALANCE)		79,000.00	
241 FRIOR	BONDS PAID	0.00		
	BONDS ISSUED	0.00		
	NET CHANGE	0.00	0.00	
241 BONDS	OUTSTANDING (ENDING BALANCE)			79,000.00
151 BEGINI	NING INVESTMENT BALANCE		0.00	
	INVESTMENTS ACQUIRED	0.00		
	INVESTMENTS LIQUIDATED	0.00		
151 ENDING	G INVESTMENT BALANCE			0.00