Meeting Minutes April 8th, 2021

Orcas Island Park and Recreation District Commission Public Meeting, April 8th, 2021 Online via Zoom Meeting

5:30 P.M. - 7:00 P.M.

CALL TO ORDER – 5:34 p.m.

Bob Eagan, Chairman Roll call:

Seat 1: Dennis Dahl – present

Seat 2: Bob Eagan – present

Seat 3: Barry Madan – present

Seat 4: Justin Paulsen – present

Seat 5: Deborah Jones – present

PUBLIC COMMENT

Jan Ehrlichman states she submitted a letter to Terri a couple days ago after receiving news there was an idea that Pickleball lines were being discussed for painting on the tennis courts. She states that the tennis group as a whole strongly opposes this idea, citing that there are several more pickleball courts on the island, including those at Buck Park, the Old Gym, and other venues that have capability of adding nets and lines for pickleball play. She hopes that if this is discussed seriously, the tennis group would like an opportunity to address it further.

Joe Ciskowski voiced his agreeance with Jan regarding painting pickleball lines on the tennis courts. Joe also knows that pickleball players likes to participate in tournaments and believes non-skid portable lines might be a viable option for the occasional pickleball tournament. Joe also voiced his desire to make the north court into a third tennis court.

Jan Ehrlichman voiced that Joe's suggestion to add non-skid lines on an occasional basis presents a slippery slope.

Commissioner Justin Paulsen shared that OIPRD is working on a levy for this upcoming general election and would like to know if the public is interested in adding a 4th court. Commissioner Deb Jones also shared the same sentiment.

Jill Dann identified the difference between seasonal tennis and year-round pickleball, citing play is difficult with a wet tennis ball, whereas pickleball is able to be played more easily than tennis during inclement weather. Jill feels that the funding should be shared between the levy and a fundraising collaboration between tennis and pickleball. She also shared the idea of seasonal priority going to tennis in the dry seasons, and pickleball in other seasons. Jill reiterated that she would love to see both groups work together toward a solution.

Commissioner Dennis Dahl feels the courts should be kept as-is for now, and any potential future court be designated for multi-use.

The group further discussed court scheduling and rules as the season becomes busier. Terri will work to get these rules re-established and posted.

Bob Phalan wants to discuss the idea of painting pickleball lines on tennis courts. One idea he felt might work to provide additional pickleball space is putting pickleball lines on the covered area at the public school.

SENIOR PROJECTS

Orcas Island High School Senior Emma Rodgers presented an update to her proposal to complete her senior project on a new sign for Buck Park. Emma received the wood from Kai and has been working to assemble the sign. She will combine the milled boards together, project the image onto the sign and begin working on carving out the design.

Orcas Island High School Senior Portia White presented a proposal to complete her senior project on a "Hoop Shoot/ Hot Shot" competition. This basketball competition would take place at Buck Park, with two brackets as a double elimination shooting tournament, covering a range of ages up to 60+. Portia would like this to be a fundraising event, with proceeds going toward upgrading the basketball court at Buck Park. Estimated cost of supplies is \$100 and is primarily budgeted for COVID-safety precautions such as hand sanitizer, masks and cleaning spray.

MOTION to allocated \$150 for Portia White's senior project by Deb, seconded by Barry. With no discussion the motion passed unanimously.

Terri shared that Lindsey was unable to attend tonight due to an away game but provided an update to her project – the wood has been milled and she is working on building benches.

MONTHLY AGENDA

1. Previous Minutes

MOTION to approve meeting minutes from March 11th, 2021 by Deb, seconded by Justin. With no discussion the minutes were approved unanimously.

2. Employees Pay Slip

MOTION to approve the employees pay slip in the amount of \$6,318.00 by Justin, seconded by Deb. With no discussion the motion was approved unanimously.

3. Payment of Claims

<see attached Claims>

MOTION to approve the payment of claims dated April 8th, 2021, in the amount of \$13,234.10 by Justin, seconded by Barry, with no further discussion the motion was approved unanimously.

MONTHLY BUSINESS

1. Financials

Terri reported no financials have come through from the county yet due the meeting falling early in the month.

2. Director's Report

Terri shared Skagit has begun advertising for youth basketball SWISH season, reporting mixed reviews from former coaches about whether or not they feel it is a safe option to risk, as there is travel to Skagit County for competitive play. Terri also expressed difficulty locating gym space for practice, leaving any potential teams to share the Buck Park outdoor court.

Deb and Dennis shared their desire to see OIPRD provide on-island skills camps for kids, but both expressed concern with backing competition with other communities.

Terri reports middle school soccer skills clinics continue and she is actively reaching out to coaches for skills opportunities in soccer, basketball and baseball. Tennis clinics are coming up with a variety of age and skill levels being taught by coach Jill Dann. Terri has a tentative date for Challenger Soccer, though she is meeting with them to approach the conversation surrounding the safety of this program, as the coaches travel from community-to-community from week-to-week.

Terri will be posting positions for Program Assistant and Park Steward this week by advertising with the Island's Sounder and the Orcas Island Chamber of Commerce.

3. Committee Reports

Mount Baker property exploratory committee – Deb and Terri toured the property with the owners. Deb shared there continues to be great feedback from community members.

UNFINISHED BUSINESS

1. COVID-19 Business Operations, Programs and Staffing

Covered above in Director's Report.

2. Continue Levy Timeline Discussion

Terri will be reaching out the Commissioners to establish a date and time for a Budget Workshop for Levy planning purposes during the week of April 19th.

NEW BUSINESS

1. Portable Toilets

Terri reports additional vandalism has occurred to the portable toilets at Buck Park, and our current vendor is no longer wanting to provide rental service. Options moving forward include purchasing our own portable toilets and finding another vendor to provide pump out service or finding another vendor to rent and provide service of portable toilets.

Terri will contact other available vendors for temporary placement in the park and will research pricing for potential purchase of units in the future.

ADJOURNMENT

MOTION to adjourn by Deb, seconded by Dennis, with no further discussion the meeting adjourned at 7:21 p.m.

Addenda:

Claims Payment April 8th, 2021 Monthly Financial Report

Public Meeting minutes April 8th, 2021

13th day of May 2021 Approved by motion on this 13th day of May 2021

Signed and attested this

Justin Paulsen Commissioner #4, Secretary

Bob Eagan, Commissioner #2, Chair

CLAIMS PAYMENT REQUEST DISTRICT: ORCAS ISLAND PARK AND RECREATION DISTRICT FUND # 6501 DATE: 8-Apr-21 SEE ATTACHED INVOICE ACCOUNTING REPORT *Note claims ap TOTAL CLAIMS \$13,234.10 *Note claims ap I do hereby certify under penalty of perjury, that the materials have been furnished, herein, and that the claim is just, due, and unpaid obligation against the district. I a Materials backing up these claims will be retained by the district according to state	ON DISTRICT at the materials have b paid obligation against		request.
		*Note claims approved via Zoom meeting on 4/08/2021	
I do hereby certify under penalty of perjury, that the materials have been furnished, herein, and that the claim is just, due, and unpaid obligation against the district. I <i>a</i> Materials backing up these claims will be retained by the district according to state	at the materials have b baid obligation against ned by the district acco	een furnished, the services rendered or the labor performed the district. I am authorized to authenticate and certify to the ording to state law and are available to the public on request.	rformed as describ ify to these claims. request.
Signed as Auditing Officer	Date	Signed as Chairman / Commissioner	Date
Board Authorization* As the duly elected board for this district we ha	ave reviewed the claim	Board Authorization* As the duly elected board for this district we have reviewed the claims attached (including original backup materials) totaling	ling
\$ 13,234.10 for the period ending	April 8, 2021	We approve payment with our signatures below.	
Commissioner	Date	Commissioner	Date
Commissioner	Date	Commissioner	Date

04/08/2021 11:30:27AM	San Juan County	unty	
Vendor Number: ban155	Name: BANNER BANK		
Invoice Number Line No	o Line Description	Account Number	
7651	1 Orcas Online 2 OPAI CO	E 6501.00.571.00.42.0004	
		E 6501.00.571.00.47.0014 E 6501.00.571.00.31.0019	47.02 in 44.52 in
		E 6501.00.571.00.31.0019	
		E 6501.00.571.00.42.0004	16.23 In 101.18 in
		E 6501.00.571.00.48.0010 E 6501.00.571.00.41.0020	
		E 6501.00.571.00.42.0002	541.49 in
Vendor Number: heat44			
Invoice Number I ine No	-		
		E 6501.00.571.00.41.0006	612.50 in
Vendor Number: cha650	Name: CHAPPY'S		
Invoice Number Line No	Line Description	Account Number	Amount Type
3231 1 2 3		E 6501.00.571.00.47.0011 E 6501.00.571.00.47.0011 E 6501.00.571.00.47.0011	
		Vendor Total:	795.00
	Name: FUNHOUSE COMMONS		
Vendor Number: fun100	Line Description	Account Number	Amount Type
endor Number: fun100 Invoice Number Line No	Office rental - May	E 6501.00.571.00.45.0002	
	Name: GRIFFINS YARD WORKS		Amount Type

apinAVnn 04/08/2021 11:30:27AM	Invoice Accounting Report by San Juan County	rt by Vendor Name unty	Page: 2
20210331	1 Buck Park Mowing - March 2 Tax - Mowing		1,719.20 in 142.69 in
202103312	 3 Baseball/Softball fencing and field 4 Tax - Baseball/softball 1 Northwest overflow parking maintenance 2 Tax - parking lot maintenance 	E 6501.00.571.00.48.0011 E 6501.00.571.00.48.0011 E 6501.00.571.00.48.0011 E 6501.00.571.00.48.0011	1,792.50 in 148.78 in 5,369.00 in 445.63 in
		Vendor Total:	9,617.80
Vendor Number: isl730	Name: ISLAND HARDWARE & SUPPLY, INC.		4.)
Invoice Number	Line No Line Description	Account Number	Amount Type
47275	1 Buck Park Maint	E 6501.00.571.00.48.0010	245.22 in
Vendor Number: orc195	Name: ORCAS ISLAND STORAGE, LLC	н - С. - С.	
Invoice Number	Line No Line Description	Account Number	Amount Type
20210331	1 Storage unit - May	E 6501.00.571.00.45.0002	145.00 in
Vendor Number: san275	Name: SAN JUAN SANITATION CO.		
Invoice Number	Line No Line Description	Account Number	Amount Type
2960959-SJ	1 March statement - confirmed by phone	E 6501.00.571.00.47.0013	184.96 in
		Grand Total:	13,234.10

Page: 2

glWAMonthly

4/9/2021 12:01:07PM Fiscal Year: 2021

MONTHLY FINANCIAL STATEMENT BY FUND SAN JUAN COUNTY START DATE: 3/1/2021 END DATE: 3/31/2021

FUND: 6501.00 ORCAS ISLAND PARK AND REC DISTRICT

Account No Account Description	Amount	Total Amount Beginning Balance	Ending Balance
101 BEGINNING CASH BALANCE		285,123.60	
212 SALARY PAYABLE	8,583.63		
231 OTHER ACCRUED LIABILITIES	2,197.01		
310 TAXES	48,465.94		
330 INTERGOVERNMENTAL REVENUE	14.60		
340 CHARGES FOR GOODS AND SERVICES			
360 MISCELLANEOUS REVENUES	50.00		
380 NONREVENUES			
390 OTHER FINANCING SOURCES			
TOTAL RECEIPTS		59,311.18	
212 SALARY PAYABLE	8,583.63		
231 OTHER ACCRUED LIABILITIES	2,197.01		
570 CULTURE AND RECREATION	21,374.61		
580 NONEXPENDITURES	81.60		
590 DEBT SERVICE AND OTHER			
TOTAL DISBURSEMENTS		32,236.85	
101 ENDING CASH BALANCE			312,197.93
		GL ENDING CASH BALANCE	312,197.93
		NET VARIANCE	0.00
241 PRIOR BONDS OUTSTANDING (BEGINNING BALANCE)		35,000.00	
BONDS PAID	0.00		
BONDS ISSUED	0.00		
NET CHANGE		0.00	
241 BONDS OUTSTANDING (ENDING BALANCE)			35,000.00
151 BEGINNING INVESTMENT BALANCE		0.00	
INVESTMENTS ACQUIRED	0.00	0.00	
INVESTMENTS LIQUIDATED	0.00		
151 ENDING INVESTMENT BALANCE			0.00

Page:47