#### Orcas Island Park and Recreation District Commission

## 2025 Budget Hearing and Regular Meeting Agenda

## Thursday, November 14, 2024; 4:00 PM

Orcas Fire and Rescue Station 21 45 Lavender Lane Eastsound, WA 98245

#### Meeting Link:

https://us02web.zoom.us/j/84576141730?pwd=cyiP6ZkdziXVzKuEcFNNPDLarzoObS.1

By Phone: (253) 205-0468 Meeting ID: 845 7614 1730

Passcode: 744585

#### I. CALL TO ORDER

Seat 1: Dennis Dahl Seat 2: Bob Eagan Seat 3: Asya Eberle

Seat 4: Justin Paulsen – attending remotely

Seat 5: Deborah Jones, Chair

#### II. PUBLIC COMMENT

#### **III. MONTHLY BUSINESS**

- 1. Previous Minutes
  - October 10<sup>th</sup> Regular
  - October 26<sup>th</sup> Special
- 2. Employee Payroll
  - . 09/24/2024 Payroll \$21,547.36
- 3. Payment of Claims
  - . 10/15/24 \$35,690.76
  - 10/22/22 \$12,082.25
  - . 11/05/24 \$11,091.50

#### **IV. MONTHLY REPORTS**

- 1. Director's Report
- 2. Financial Report
- 3. Committee Reports

#### V. <u>UNFINISHED BUSINESS</u>

1. Property Line Adjustment Survey Proposal (requesting action)

#### **VI. NEW BUSINESS**

- 1. OISD Facility Use Agreement
  - a. Establish committee for review, authorize engagement and execution
- 2. OISD Water Use Agreement
  - a. Establish committee for review, authorize engagement and execution
- 3. Fence Project Estimate (requesting action)
  - a. Review proposed fence project and authorize scope of project
- 4. Accounting Transition
  - a. Resolution Establishing Accounts and Custodians
  - b. Resolution Updating Banner Bank Credit Card

#### VII. 2025 BUDGET HEARING

- 1. Review and Discussion of 2025 Budget
- 2. Public Comment on 2025 Budget
- 3. 2025 Budget Resolutions
  - a. Resolution Adopting 2025 Budget
  - b. Resolution Setting Tax Levy
  - c. Levy Certification

#### VIII. UPCOMING MEETINGS

- a. December 12th Regular Meeting
- b. January 9th Regular Meeting and Annual Nominations
- c. Establish Date for 2025 Board Retreat

#### IX. <u>ADJOURNMENT</u>

#### **MINUTES**

#### Orcas Island Park and Recreation District Commission

#### **Regular Meeting**

Thursday, October 10th, 2024; 4:00 PM

Orcas Fire and Rescue Station 21 45 Lavender Lane Eastsound, WA 98245

#### I. <u>CALL TO ORDER</u> Deb Jones calls the meeting to order at 4:04 p.m.

Deb Jones, Chair

Roll call:

Seat 1: Dennis Dahl-Present via Zoom

Seat 2: Bob Eagan-Absent Seat 3: Asya Eberle-Present Seat 4: Justin Paulsen-Absent Seat 5: Deborah Jones-Present

#### **II. PUBLIC COMMENT**

No public comment.

#### **III. MONTHLY AGENDA**

- 1. Previous Minutes
  - MOTION to approve the previous minutes for the August 8th, and September 12th
    Commission Meetings as well as the August 22nd, September 9th, and September
    16th Special Meetings by Dennis, seconded by Asya. With no further discussion the
    motion was passed unanimously.
  - The Board has postponed the approval of the September 13th Special Meeting minutes for a future meeting.
- 2. Employees Pay Slip
  - MOTION to approve the Employees Pay Slip in the amount of \$10,964.75 by Asya, seconded by Dennis. With no further discussion the motion was passed unanimously.
- 3. Payment of Claims
  - MOTION to approve the DOR sales tax in the amount of \$749.82, and the Payment of Claims in the amount of \$14,254.20 by Asya, seconded by Dennis. With no further discussion the motion was passed unanimously.

#### **IV. MONTHLY BUSINESS**

- 1. Managers Reports
  - Batu from the Orcas Island Football Club approached Kim to ask if OIPRD would be willing to sponsor their Give Orcas campaign. Kim declined this request due to complications we faced last year with a similar situation.

- Kim toured Buck Park and would like to see improvement in standards from the park steward position.
- Asya asks if we should put out an ad for a part time position to help out Al in the office. This is up to the Directors discretion, if the 2025 budget allows for the position then we can put a job posting out.
- See Unfinished Business Items #1-#8.

#### 2. Financial Reports

• Kim reports that everything is in order.

#### 3. Committee Reports

• No committee reports.

#### V. UNFINISHED BUSINESS

- 1. 2024 Projects (Pickleball Court reconfiguration; Parking Lot maintenance; Skate Park maintenance; Installation of new Playground Equipment; Boundary Line Modification with The SJC Land Bank)
  - The installation of the pickleball court fence is being postponed until 10/15.
  - It has been brought to Kim's attention that several areas on the pickleball court surface are coming off and will need to be repaired.
  - The crack forming on the tennis courts will need to be addressed, Deb suggests filling it in before the winter so that the crack is not worsened by the weather. The commissioners agree to having Ron take out the trees that are the cause of the issue

#### 2. Program Updates

No program update.

#### 3. Staffing and Benefit Update

• Kim will begin working on PERs at the start of the new year.

#### 4. Eastsound Water Users Association – Water Rights Agreement Renewal

- No update on the renewal of the Water Rights Agreement. Bob will help advise Kim on the situation with the Eastsound Water Users Association.
- 5. San Juan County Accounting Transition update
  - Kim is collecting information on the transition and has been researching accounting software that may serve as a solution; Deb suggests using Quickbooks.

#### 6. Ground Conditions below OISD track field

• Kim plans on doing a thorough walk through with Bob to get a better understanding of the situation.

#### 7. 2025 Budget Schedule

 A draft of the budget has been sent to the commissioners, some changes from last year include an increase in the directors wage and an increase on the software budget due to the additional accounting work. The commissioners and Kim have a general discussion over the potential budget changes as well as the possibility of electing new commissioners to the board in the event of a current commissioner stepping down.

- 8. Policy and Procedure for Renting Fields
  - Dennis asks if we have a policy for starting a program through OIPRD; Kim shares that while we do not have a policy currently she will be working on creating a matrix that will allow community members to develop their program.

#### **VI. NEW BUSINESS**

- 1. The OIPRD office space rental fee will be increased in accordance with the lease agreement.
  - MOTION to authorize Chairperson Deb to sign the lease for the office space at the Funhouse Commons by Asya, seconded by Dennis. With no further discussion the motion passed unanimously.

VII. <u>ADJOURNMENT</u> The 10/10/24 OIPRD Commission Meeting is adjourned at 4:54 p.m.

## Orcas Island Park and Recreation District Commission Special Meeting Minutes

Saturday, October 26, 2024; 4:00 PM Café Aurora 123 North Beach Road, D1 Eastsound, WA 98245

## **Special Meeting Minutes**

A quorum of the Orcas Island Park and Recreation District Commission met on Saturday, October 26, 2024, at 4:00 p.m. at Café Aurora in Eastsound for a farewell to outgoing staff. No business was conducted during this meeting, and no action was taken.

| DATE:             | 10/24/24 |
|-------------------|----------|
| <i>)</i> / \   L. | 10/27/27 |

#### **PAYROLL WORKSHEET**

October

#### PLEASE DO NOT CHANGE FORMULAS

Orcas Island Park & Recreation Dist 6501

|            |                 | EMPLOYEE | FUND   | BARS NUMBER            | REG    | AMOUNT     | L&I   | SICK | VAC    | HOL | BRVMT |
|------------|-----------------|----------|--------|------------------------|--------|------------|-------|------|--------|-----|-------|
| RATE       | EMPLOYEE NAME   | NUMBER   | NUMBER |                        | HRS    | DUE        | HRS   |      | HRS    | HRS | HRS   |
| \$9,166.67 | Kim Ihlenfeldt  | IHL650   | 6501   | 6501.00.571.00.10.0001 | 176    | \$9,166.67 | 176   | 0    | 0      | 0   | 0     |
| \$75.00    | Terri Rodgers   | ROD100   | 6501   | 6501.00.571.00.10.0002 | 28     | \$2,100.00 | 28    | 0    | 0      | 0   | 0     |
|            | -               |          |        |                        |        |            |       |      | PTO    |     |       |
| \$4,576.91 | Terri Rodgers   | ROD100   | 6501   | 6501.00.571.00.10.0002 | Х      | \$4,576.91 | 0     | 0    | payout | 0   | 0     |
| \$4,727.60 | Alfred Bentley  | BEN650   | 6501   | 6501.00.571.00.10.0004 | 160    | \$4,727.58 | 160   | 0    | 16     | 0   | 0     |
| \$21.00    | Andy Willard    | WIL651   | 6501   | 6501.00.571.00.10.0003 | 9.5    | \$199.50   | 9.5   | 0    | 0      | 0   | 0     |
| \$21.00    | Bari Willard    | WIL201   | 6501   | 6501.00.571.00.10.0003 | 19.5   | \$409.50   | 19.5  | 0    | 0      | 0   | 0     |
| \$24.00    | Kristopher Ness | NES650   | 6501   | 6501.00.571.00.10.0005 | 15.3   | \$367.20   | 15.3  | 0    | 0      | 0   | 0     |
|            |                 |          |        |                        |        |            |       |      |        |     |       |
|            | TOTALS          |          |        |                        | 408.30 |            | 408.3 | 0    | 16     | 0   | 0     |

\$21,547.36

I, the undersigned do hereby certify under penalty of perjury, that the materials have been furnished, the services rendered or the labor performed as described herein, and that the claim is a just, due and unpaid obligation against San Juan County, and that I am authorized to authenticate and certify to said claim.

| Kim Ihlenfeldt |      |       |
|----------------|------|-------|
| Signed         | <br> | Chair |
| 10/24/24       |      |       |
| Date           |      |       |
|                |      |       |

| CLAIMS PAYMENT REQUEST                        |                                |                           |  |          |
|---|--------------------------------|---------------------------|--|----------|
| DISTRICT: ORCAS ISLAND PA                     | RK AND RECREATION DISTRI       | СТ                        | FUND # 6501  |          |
| DATE:   | 15-Oct-24                      |                           |  |          |
| SEE ATTACHED INVOICE ACCO                     | OUNTING REPORT                 |                           |  |          |
| TOTAL CLAIMS                                  | \$35,690.76                    | <u>3</u>                  |  |          |
| herein, and that the claim is                 | just, due, and unpaid oblig    | gation against the distri | shed, the services rendered or the labor performed as<br>ct. I am authorized to authenticate and certify to these<br>state law and are available to the public on request. |          |
| Kim Ihlenfeldt, Director                      | 10/15/24                       | ı                         |  |          |
| Kim Ihlenfeldt, Director  Board Authorization | Date                           | _                         | Signed as Chairman / Commissioner  | Date     |
| As the duly elected board for                 | r this district we have reviev | wed the claims attache    | d (including original backup materials) totaling   |          |
| \$ 35,690.76                                  | for the period ending          | October 15, 2024          | We approve payment with our signatures below.  |          |
|   |                                |                           |  |          |
| Commissioner                                  |                                | <br>Date                  | Commissioner   | <br>Date |
| Commissioner                                  |                                |                           |  | Date     |
|   |                                |                           | -  |          |
| Commissioner                                  |                                | Date                      | Commissioner   | Date     |

aplnAVnn 10/15/2024

8:55:40AM

## Invoice Accounting Report by Vendor Name

San Juan County

Vendor Number: bal155 Name: BALIC, BATURAY

 Invoice Number
 Line No
 Line Description
 Account Number
 Amount Type

 20240812
 1 U18 07/22 - 08/12 x2 participants
 E 6501.00.571.00.41.0003
 414.00 in

Vendor Number: cox001 Name: COX, BIANCA

 Invoice Number
 Line No
 Line Description
 Account Number
 Amount Type

 20241015
 1 Instruction 20241015
 E 6501 00 571 00 41 0003
 475 00 in

Vendor Number: eas350 Name: EASTSOUND WATER USERS ASSN

 Invoice Number
 Line No
 Line Description
 Account Number
 Amount
 Type

 10783 01
 1 Water 09/30/2024
 E 6501 00 571 00 47 0012
 55 05 in

Vendor Number: gri146 Name: GRIFFINS YARD WORKS

**Invoice Number** Line No Line Description Account Number Amount Type 202407 1 Grounds - drainage 6501.00.571.00.48.0011 8.530.02 in 2 Tax - Grounds 6501.00.571.00.48.0011 716.52 in 3.574.40 in 202409 drainage 1 Drainage - Sept 6501.00.571.00.48.0011 2 Tax - Drainage 6501.00.571.00.48.0011 300.25 in 202409 Maint 1 Grounds maint - Sept 6501.00.571.00.48.0010 4,678.96 in 2 Tax - grounds main 6501.00.571.00.48.0010 393.03 in Vendor Total: 18.193.18

Vendor Number: isI730 Name: ISLAND HARDWARE & SUPPLY

Vendor Number: Ion001 Name: LONEY, TIFFANY

Page: 1

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### Invoice Accounting Report by Vendor Name San Juan County

Page: 2

10/15/2024 8:55:40AM

| Invoice Number        | Line No Line Description             | Account Number           | Amount Type |
|-----------------------|--------------------------------------|--------------------------|-------------|
| 20241015              | 1 Instructor 20241015                | E 6501.00.571.00.41.0003 | 3.050.00 in |
| Vendor Number: mei155 | Name: MEINHARDT. BROOK               |                          |             |
| Invoice Number        | Line No Line Description             | Account Number           | Amount Type |
| 20241016              | 1 Instructor - After school weds art | E 6501.00.571.00.41.0003 | 2.475.00 in |
| Vendor Number: mos155 | Name: MOSS. STEPHANIE ANN            |                          |             |
| Invoice Number        | Line No Line Description             | Account Number           | Amount Type |
| 20241015              | 1 Instructor 20241017                | E 6501.00.571.00.41.0003 | 1.487.50 in |
| Vendor Number: new002 | Name: NEWKUMET. SUSAN L              |                          |             |
| Invoice Number        | Line No Line Description             | Account Number           | Amount Type |
| 20241015              | 1 Instructor 20241015                | E 6501.00.571.00.41.0003 | 656.25 in   |
| Vendor Number: orc095 | Name: ORCAS CENTER                   |                          |             |
| Invoice Number        | Line No Line Description             | Account Number           | Amount Type |
| 20241015              | 1 Facility Rental                    | E 6501.00.571.00.45.0100 | 2,737.50 in |
| Vendor Number: orc559 | Name: ORCAS CHRISTIAN SCHOOL         |                          |             |
| Invoice Number        | Line No Line Description             | Account Number           | Amount Type |
| 310                   | 1 September rental                   | E 6501.00.571.00.45.0100 | 350.00 in   |
| Vendor Number: orc195 | Name: ORCAS ISLAND STORAGE, LLC      |                          |             |
| Invoice Number        | Line No Line Description             | Account Number           | Amount Type |
| 148                   | 1 Storage rental                     | E 6501.00.571.00.45.0002 | 178.00 in   |
| Vendor Number: ost001 | Name: OSTLE. LILY                    |                          |             |

apInAVnn 10/15/2024 8:55:40AM

## Invoice Accounting Report by Vendor Name

San Juan County

| Invoice Number        | Line No Line Description       | Account Number           | Amount Type |
|-----------------------|--------------------------------|--------------------------|-------------|
| 20241004              | 1 Instructor 09/13 - 10/04     | E 6501.00.571.00.41.0003 | 262.50 in   |
| Vendor Number: san275 | Name: SAN JUAN SANITATION. INC |                          |             |
| Invoice Number        | Line No Line Description       | Account Number           | Amount Type |
| 2960950-SJ            | 1 Trash 09/30/24               | E 6501.00.571.00.47.0013 | 364.95 in   |
| Vendor Number: sha650 | Name: SHANNON. HAYLEY          |                          |             |
| Invoice Number        | Line No Line Description       | Account Number           | Amount Type |
| 20241015              | 1 Instructor 20241015          | E 6501.00.571.00.41.0003 | 1.375.00 in |
| Vendor Number: she002 | Name: SHERMAN. CHELSEA         |                          |             |
| Invoice Number        | Line No Line Description       | Account Number           | Amount Type |
| 20241015              | 1 Instructor 20241015          | E 6501.00.571.00.41.0003 | 3.450.00 in |
|                       |                                | Grand Total:             | 35,690.76   |

| CLAIMS PAYMENT REQUEST   |                          |  |            |
|--|--------------------------|--|------------|
| DISTRICT: ORCAS ISLAND PARK AND RECREATION DISTR   | RICT                     | FUND # 6501  |            |
| DATE: 22-Oct-24  |                          |  |            |
| SEE ATTACHED INVOICE ACCOUNTING REPORT   |                          |  |            |
| TOTAL CLAIMS \$12,082.2  | <u>5</u>                 |  |            |
| I do hereby certify under penalty of perjury, that the ma<br>herein, and that the claim is just, due, and unpaid obli<br>Materials backing up these claims will be retained by t | gation against the distr | ct. I am authorized to authenticate and certify to the | se claims. |
| Kim Ihlenfeldt, Director 10/22/2   | 4                        |  |            |
| Kim Ihlenfeldt, Director Date  Board Authorization   |                          | Signed as Chairman / Commissioner                      | Date       |
| As the duly elected board for this district we have revie  | wed the claims attache   | d (including original backup materials) totaling       |            |
| \$ 12,082.25 for the period ending   | October 22, 2024         | We approve payment with our signatures below.          |            |
|  |                          |  |            |
| Commissioner   | Date                     | Commissioner   | Date       |
|  |                          |  |            |
| Commissioner   | Date                     | Commissioner   | Date       |

aplnAVnn 10/22/2024

9:09:46AM

## **Invoice Accounting Report by Vendor Name**

San Juan County

Vendor Number: bal155 Name: BALIC, BATURAY

| Invoice Number | Line No Line Description    | Account Number           | Amount Type |
|----------------|-----------------------------|--------------------------|-------------|
| 20241022       | 1 Soccer: U13 09/04 - 09/30 | E 6501.00.571.00.41.0003 | 4,347.00 in |
|                | 2 Soccer: U13 08/11 - 09/01 | E 6501.00.571.00.41.0003 | 2.700.00 in |
|                |                             | Vendor Total:            | 7 047 00    |

Vendor Number: ban155 Name: BANNER BANK

| Invoice Number | Line No Line Description              | Account Number           | Amount Type     |
|----------------|---------------------------------------|--------------------------|-----------------|
| 2560 Banner    | 1 Orcas Online                        | E 6501.00.571.00.42.0004 | 74.00 in        |
|                | 2 OPALCO                              | E 6501.00.571.00.47.0014 | 383.72 in       |
|                | 3 Amazon - program supplies           | E 6501.00.571.00.31.0100 | 104.08 in       |
|                | 4 Amazon - program supplies           | E 6501.00.571.00.31.0100 | 211.10 in       |
|                | 5 Zoom                                | E 6501.00.571.00.42.0002 | 17.33 in        |
|                | 6 Vonage                              | E 6501.00.571.00.42.0004 | 149.67 in       |
|                | 7 AMazon - office supplies            | E 6501.00.571.00.31.0002 | 107.77 in       |
|                | 8 Orcas Food Coop - program supplies  | E 6501.00.571.00.31.0100 | 14.35 in        |
|                | 9 Island Market - program supplies    | E 6501.00.571.00.31.0100 | 9.80 in         |
|                | 10 Island Market - program supplies   | E 6501.00.571.00.31.0100 | 42.74 in        |
|                | 11 Canva                              | E 6501.00.571.00.31.0004 | 12.95 in        |
|                | 12 Pantheon                           | E 6501.00.571.00.42.0002 | 47.87 in        |
|                | 13 Island Market - program supplies   | E 6501.00.571.00.31.0100 | 44.55 in        |
|                | 14 Orcas Food Coop - program supplies | E 6501.00.571.00.31.0100 | 30.15 in        |
|                | 15 Island Market - program supplies   | E 6501.00.571.00.31.0100 | 10.99 in        |
|                | 16 Orcas Food Coop - program supplies | E 6501.00.571.00.31.0100 | 14.91 in        |
|                | 17 Docusiqn                           | E 6501.00.571.00.31.0004 | 16.27 in        |
|                |                                       | Vendor                   | Total: 1,292.25 |

Vendor Number: cad001 Name: CADET. ROSEDANIE

| Invoice Number | Line No Line Description                   | Account Number           | Amount Type |
|----------------|--|--------------------------|-------------|
| 20241017       | 1 Instructor - Cooking class 09/17 - 10/17 | E 6501.00.571.00.41.0003 | 962.50 in   |

Vendor Number: dep396 Name: DEPT. OF NATURAL RESOURCES

Page: 1

aplnAVnn 10/22/2024 9:09:46AM

## Invoice Accounting Report by Vendor Name San Juan County

| Invoice Number        | Line No Line Description   | Account Number  | Amount Type   |
|-----------------------|--|---|---|
| 0009178628            | 1 Cust 1067380 Forest Land assessment  | E 6501.00.571.00.49.0009  | 23.00 in  |
| Vendor Number: fun100 | Name: FUNHOUSE COMMONS   |   |   |
| Invoice Number        | Line No Line Description   | Account Number  | Amount Type   |
| 202410                | 1 Office rental - October 2024<br>2 May 2024 Rent<br>3 June 2024 Rent<br>4 August 2024 Rent<br>5 September 2024 Rent | E 6501.00.571.00.45.0002<br>E 6501.00.571.00.45.0002<br>E 6501.00.571.00.45.0002<br>E 6501.00.571.00.45.0002<br>E 6501.00.571.00.45.0002<br>Vendor Total: | 503.00 in<br>429.00 in<br>429.00 in<br>429.00 in<br>429.00 in<br>2,219.00 |
| Vendor Number: mar456 | Name: MARKS, TABITHA ROSE  |   |   |
| Invoice Number        | Line No Line Description   | Account Number  | Amount Type   |
| 20240930              | 1 Yoga instructor 09/09 - 09/30  | E 6501.00.571.00.41.0003  | 385.00 in   |
| Vendor Number: sou100 | Name: SOUND PUBLISHING INC   |   |   |
| Invoice Number        | Line No Line Description   | Account Number  | Amount Type   |
| 8149749               | 1 Balance forward<br>2 Advertising 09/30   | E 6501.00.571.00.41.0100<br>E 6501.00.571.00.41.0100<br>Vendor Total:   | 35.00 in<br>20.00 in<br>55.00   |
| Vendor Number: wsf100 | Name: WASHINGTON STATE FERRIES   |   |   |
| Invoice Number        | Line No Line Description   | Account Number  | Amount Type   |
| RK429438              | 1 Travel - March 7th, 2024 U22   | E 6501.00.571.00.43.0010  | 48.50 in  |
|                       | 2 Annual Maintenance Fee - April 1st, 2024   | E 6501.00.571.00.43.0010 Vendor Total:  | 50.00 in<br>98.50   |
|                       |  | Grand Total:  | 12,082.25   |

| CLAIMS PAYMENT REQUEST                              |                               |                           |  |      |
|---|-------------------------------|---------------------------|--|------|
| DISTRICT: ORCAS ISLAND PA                           | ARK AND RECREATION DISTR      | ICT                       | FUND # 6501  |      |
| DATE:   | 5-Nov-24                      |                           |  |      |
| SEE ATTACHED INVOICE ACCO                           | DUNTING REPORT                |                           |  |      |
| TOTAL CLAIMS  | \$11,091.50                   | <u>)</u>                  |  |      |
| herein, and that the claim is                       | just, due, and unpaid obliq   | gation against the distri | shed, the services rendered or the labor performed as ct. I am authorized to authenticate and certify to these state law and are available to the public on request. |      |
| Kim Ihlenfeldt, Director                            | 10/15/24                      | 4                         |  |      |
| Kim Ihlenfeldt, Director <b>Board Authorization</b> | Date                          | _                         | Signed as Chairman / Commissioner  | Date |
| Board Addition Zation                               |                               |                           |  |      |
| As the duly elected board fo                        | r this district we have revie | wed the claims attache    | d (including original backup materials) totaling   |      |
| \$ 11,091.50  | ofor the period ending        | November 5, 2024          | We approve payment with our signatures below.  |      |
|   |                               |                           |  |      |
|   |                               |                           |  |      |
| Commissioner  |                               | Date                      | Commissioner   | Date |
|   |                               |                           |  |      |
| Commissioner  |                               | Date                      | Commissioner   | Date |

#### apInAVnn 11/05/2024 9-46-11AM Report Title (String)

## Invoice Accounting Report by Vendor Name

San Juan County

Vendor Number: and 110 Name: ANDERSON, CHAMA Invoice Number Line No Line Description Account Number Amount Type 20240628 1 Ball mastery 6/26-6/28 6501.00.571.00.41.0003 315.00 in Vendor Number: bal155 Name: BALIC, BATURAY Invoice Number Line No Line Description Account Number Amount Type 6501.00.571.00.41.0003 20241028 1 10/2-10/28 x 22 part less 17% admin 4.199.80 in Vendor Number: ban155 Name: BANNER BANK Invoice Number Line No Line Description Account Number Amount Type 6501.00.571.00.42.0002 2560 1 Go Daddy - online 103.93 in 74.00 in 2 Orcas Online 6501.00.571.00.42.0002 Ε 6501.00.571.00.47.0014 3 OPALCO 308.04 in 4 Island Market - program supplies 6501.00.571.00.31.0100 292.47 in 5 Orcas Coop - program supplies 6501.00.571.00.31.0100 168.06 in Ε 6 Amazon - program supplies 6501.00.571.00.31.0100 242.27 in Ε 7 Amazon - program supplies 6501.00.571.00.31.0100 160.60 in Ε 8 Zoom - online 6501.00.571.00.42.0002 17.33 in Ε 9 Vonage - phone 6501.00.571.00.42.0004 150.07 in 10 Go Daddy 6501.00.571.00.42.0002 167.88 in 11 Canva 6501.00.571.00.42.0002 12.95 in 12 Pantheon Е 47.87 in 6501.00.571.00.42.0002 Ε 13 WSF - travel 6501.00.571.00.43.0010 375.70 in 14 Docusion 6501.00.571.00.42.0002 16.27 in 15 Amazon - program supplies Е 6501.00.571.00.31.0100 464.98 in 16 Amazon - program supplies 6501.00.571.00.31.0100 183.20 in 17 Amazon - office supplies 6501.00.571.00.31.0002 47.14 in Vendor Total: 2.832.76 Vendor Number: cad001 Name: CADET. ROSEDANIE Invoice Number Line No Line Description Account Number Amount Type 6501.00.571.00.31.0100 20241017 1 Reimbursement - program supplies 42.43 in

aplnAVnn 11/05/2024

9:46:11AM

## Invoice Accounting Report by Vendor Name

San Juan County

| Vendor Number: cha104 | Name: CHALLENGER SPORTS CORP.    |                          |             |
|-----------------------|----------------------------------|--------------------------|-------------|
| Invoice Number        | Line No Line Description         | Account Number           | Amount Type |
| 1249464               | 1 Order 1249464 Program supplies | E 6501.00.571.00.31.0100 | 1,597.22 in |
| 1250937               | 1 Order 1250937 Proram supplies  | E 6501.00.571.00.31.0100 | 500.71 in   |
|                       |                                  | Vendor Total:            | 2,097.93    |
| Vendor Number: fun100 | Name: FUNHOUSE COMMONS           |                          |             |
| Invoice Number        | Line No Line Description         | Account Number           | Amount Type |
| 202411                | 1 Rent - November                | E 6501.00.571.00.45.0002 | 503.00 in   |
| Vendor Number: isl730 | Name: ISLAND HARDWARE & SUPPLY   |                          |             |
| Invoice Number        | Line No Line Description         | Account Number           | Amount Type |
| 47275                 | 1 Supplies                       | E 6501.00.571.00.31.0019 | 152.58 in   |
| Vendor Number: mar456 | Name: MARKS. TABITHA ROSE        |                          |             |
| Invoice Number        | Line No Line Description         | Account Number           | Amount Type |
| 20241030              | 1 Instructor 20241030 12 hr      | E 6501.00.571.00.41.0003 | 420.00 in   |
| Vendor Number: orc195 | Name: ORCAS ISLAND STORAGE, LLC  |                          |             |
| Invoice Number        | Line No Line Description         | Account Number           | Amount Type |
| 148                   | 1 OIPRD storage rental 202411    | E 6501.00.571.00.45.0002 | 178.00 in   |
| Vendor Number: ost001 | Name: OSTLE, LILY                |                          |             |
| Invoice Number        | Line No Line Description         | Account Number           | Amount Type |
| 20241101              | 1 Instructor 10/11 - 11/1        | E 6501.00.571.00.41.0003 | 350.00 in   |
|                       |                                  | Grand Total:             | 11,091.50   |

### November 14th, 2024

## Orcas Island Park and Recreation Director's report:

#### 1. Fields and Facilities

#### a. Racquet Courts

- Pickleball court: Irrigation repair, north fence installation, and retaining wall are all complete. Awaiting approval of additional fence projects prior to scheduling remainder of fence installation. Requesting background on the previous conversations regarding the backboard.
- ii. Tennis courts: Tree removal along south of tennis court is complete. Next step is to schedule repairs/preventative maintenance for existing cracks. Future consideration to replace north tennis wall posts and fencing.

#### b. Ball Fields

- i. Weed removal and tarping of fields is delayed awaiting the arrival of equipment and a stretch of dry weather. Tarping will require a work party due to the weight of the tarps.
- ii. The dugout flashings have been installed.

#### c. Parking lot maintenance

 Awaiting schedule confirmation from Island Excavating. This project will include cleaning up the edging along the parking berms, regrading, and fresh gravel.

#### d. Playground fence and ADA

 The playground fence needs to be replaced with a fence that meets safety standards for playground. ADA access needs to be improved from the pathway to ADA playground equipment.

#### e. Property Line adjustment

i. San Juan County Landbank is in favor of moving forward with a property line adjustment to achieve an equal portion swap of the off-leash area for an area on the southeast corner of Buck Park. I am asking for a motion to authorize San Juan Survey to complete a survey of both areas.

#### f. OISD Drainage issue

i. The hillside on the west side of Buck Park adjacent to the OISD track has been taking on excessive water since the installation of the track. It is unclear where this water is coming from. There have been previous conversations between OISD and OIPRD but no conclusion. Bob and I will include this in our upcoming discussions with OISD.

#### g. OISD Facility Use Agreement

i. OISD reached out with concerns that our Facility Use Agreement was outdated. I see an OIPRD-signed copy in our files, but do not see an OISD signature. I've reached out to OISD to confirm their most recent action. If it is fully executed, we are covered until November 2025. If it is not, we will engage with OISD to update.

#### h. OISD Water Use Agreement

i. Our 10-year Interlocal between OIPRD and OISD for Shared Use of the Well expired in July 2024. Bob and I will be addressing this is an upcoming meeting with OISD. I am requesting discussion and input from the Board surrounding the agreement, which has the potential to extend for no more than 10-years, if desired.

#### i. EWUA Water Agreement

i. Bob and I will be meeting with EWUA next week to discuss action items, including EWUA Agreement, potential future projects, and billing.

#### 2. Program Update

a. Early fall programs have wrapped up, and we are in the midst of the remaining fall programs. Winter programs are in the queue. Upcoming programs to highlight include the Annual Community Dodgeball event, being held in collaboration with the Orcas Island Education Foundation on Friday, November 29<sup>th</sup>, 2024, at the OISD High School Gym.

Also upcoming is a series of Luminary Paper Lantern making classes, with four dates remaining. These are a perfect addition to the upcoming Winter Solstice Parade. More information can be found at <a href="https://sanjuanmakersguild.com/winterluminary2024/">https://sanjuanmakersguild.com/winterluminary2024/</a>

We are in need of more youth basketball coaches for the SWISH boys teams, if you know of anyone who might be interested, send them our way!

b. I will be conducting a financial audit of all fall programs at the start of the year, with the focus on ensuring financial thresholds are being met and programs are priced appropriately.

#### 3. Administrative Update

- a. Policies and Procedures
  - i. Field Use and Reservation no update at this time.
- b. Audit
  - i. The 2021-23 Accountability Audit is in process with a final report scheduled for early 2025.
- c. Accounting Transition
  - i. I am requesting several action items in the November 14<sup>th</sup> meeting to establish the necessary accounting functions for taking over accounting processes from the county. San Juan County will remain as our Treasurer, with a zero-balance account established for accounts payable and payroll functions.

**glWAMonthly** 11/8/2024 9:21:13AM

Fiscal Year: 2024

Page:49

## MONTHLY FINANCIAL STATEMENT BY FUND SAN JUAN COUNTY

START DATE: 10/1/2024 END DATE: 10/31/2024

FUND: 6501.00 ORCAS ISLAND PARK AND REC DISTRICT

| Account N | No Account Description                      | Amount       | <b>Total Amount</b> | Beginning Balance | Ending Balance |
|-----------|---|--------------|---------------------|-------------------|----------------|
| 101 BEGII | NNING CASH BALANCE                          |              |                     | 533,434.22        |                |
| 212       | SALARY PAYABLE                              | 17,898.04    |                     |                   |                |
| 231       | OTHER ACCRUED LIABILITIES                   | 8,382.91     |                     |                   |                |
| 310       | TAXES                                       | 130,057.62   |                     |                   |                |
| 330       | INTERGOVERNMENTAL REVENUE                   | 8.05         |                     |                   |                |
| 390       | OTHER FINANCING SOURCES                     |              |                     |                   |                |
|           | TOTAL RECEIPTS                              |              | 156,346.62          |                   |                |
| 212       | SALARY PAYABLE                              | 17,898.04    |                     |                   |                |
| 231       | OTHER ACCRUED LIABILITIES                   | 8,382.91     |                     |                   |                |
| 570       | CULTURE AND RECREATION                      | 74,470.56    |                     |                   |                |
|           | TOTAL DISBURSEMENTS                         |              | 100,751.51          |                   |                |
| 101 ENDI  | NG CASH BALANCE                             |              |                     |                   | 589,029.33     |
|           |   |              | GL ENDIN            | NG CASH BALANCE   | 589,029.33     |
|           |   |              |                     | NET VARIANCE      | 0.00           |
| 044 PDIO  | D DONIDO OLITOTANDINO (DECINININO DAL ANGE) |              |                     | 0.00              |                |
| 241 PRIO  | R BONDS OUTSTANDING (BEGINNING BALANCE)     | 0.00         |                     | 0.00              |                |
|           | BONDS PAID<br>BONDS ISSUED                  | 0.00<br>0.00 |                     |                   |                |
|           | NET CHANGE                                  | 0.00         | 0.00                |                   |                |
| 241 BONE  | DS OUTSTANDING (ENDING BALANCE)             |              | 0.00                |                   | 0.00           |
| 151 BEGII | NNING INVESTMENT BALANCE                    |              |                     | 0.00              |                |
| 220       | INVESTMENTS ACQUIRED                        | 0.00         |                     | 0.00              |                |
|           | INVESTMENTS LIQUIDATED                      | 0.00         |                     |                   |                |
| 151 ENDI  | NG INVESTMENT BALANCE                       |              |                     |                   | 0.00           |

From: scott@sanjuansurveying.com @

Subject: BLM Proposal

**Date:** November 5, 2024 at 9:28 AM **To:** Kim Ihlenfeldt kim@oiprd.org

Cc: Shannon Wilson shannon@sanjuansurveying.com

#### Good morning, Kim,

Here is our Boundary Line Modification proposal that you requested.

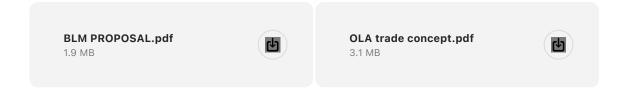
#### The process is as follows:

- 1. We locate all of the structures, drainfields, and wells (if any) on both parcels.
- 2. We produce a map showing the proposed new boundary line(s).
- 3. Once you and your neighbor agree on the new line(s), we will produce the necessary maps and legal descriptions.
- 4. We will send the BLM application for you and your neighbor to sign and then you return it with original signatures and a check in the amount of \$595 made payable to SJC DCD.
- 5. We submit to the County for their review (this can be as short as 6 weeks or as long as several months, depending on their work load).
- 6. Once we have the approved BLM package (again, no guarantee) you will need to engage an attorney to draw up the Quit Claim Deed(s) for the conveyance(s) of that/those areas that are being swapped.
- 7. Payment of the taxes for the year will need to be done in order for the San Juan County Treasurer's office to sign off on the BLM package (just prior to recording).
- 8. The BLM package and Quit Claim Deed(s) will need to be recorded at the San Juan County Auditor's office.
- 9. Once it is all recorded, the San Juan County Assessor's office will update their documents and the change will show up on Polaris (SJC GIS).

Any questions you may have once the BLM is submitted as to status is best directed to the planners at the San Juan County Department of Community Development. Please don't hesitate to contact us with any questions or comments you may have.

#### Best Regards,

Scott Mapstead, LSIT (he/him) San Juan Surveying, Inc. PO Box 611 Friday Harbor, WA 98250





November 5, 2024

Orcas Island Park and Recreation District PO Box 575 Eastsound, WA 98245-0575 c/o Kim Ihlenfeldt kim@oiprd.org 360-376-7275



Dear Kim,

Thank you for the opportunity to provide you with a cost estimate of the following services.

**Project Description-**A Boundary Line Modification for TPNs 271322002 & 271321001, Orcas Island, WA.

**Scope of Work**- Our office will conduct a field survey of the above noted parcels to locate those elements as required by San Juan County to produce the necessary documentation for a Boundary Line Modification to be submitted to SJC Department of Community Development. *PLEASE NOTE* that if there is a bank loan on any of the parcels involved, before doing anything, you should contact your lender to determine whether or not they will require additional mapping or if they will allow the Boundary Line Modification to proceed.

**Estimated Cost:** \$5,500 to \$6,500. A signed agreement and a deposit of \$1,100 are due prior to the start of work. A second payment will be due when the project is ready to submit to the county and the final payment will be due at completion of the project before the BLM is recorded. The deposit can be paid via ACH bank transfer or a check made payable to San Juan Surveying and mailed to our PO Box 611, Friday Harbor, WA 98250. Payment in full is not contingent upon county approval of this project.

#### The Boundary Line Modification process is as follows:

- 1. We locate all of the structures, drain fields, and wells (if any) on both parcels.
- 2. We produce a map showing the proposed new boundary line(s).
- 3. Once you and your neighbor agree on the new line(s), we will produce the necessary maps and legal descriptions.

San Juan Surveying

- 4. We will send the BLM application for you and your neighbor to sign and then you return it with original signatures and a check in the amount of \$595 made payable to SJC DCD.
- 5. We submit to the County for their review (this can be as short as 6 weeks or as long as several months, depending on their work load).
- 6. Once we have the approved BLM package, you will need to engage an attorney to draw up the Quit Claim Deed(s) for the conveyance(s) of that/those areas that are being swapped.
- 7. Payment of property taxes for the year will need to be paid in full in order for the San Juan County Treasurer's office to sign off on the BLM package (just prior to recording).
- 8. The BLM package and Quit Claim Deed(s) will need to be recorded at the San Juan County Auditor's office. Recording fee varies according to number of pages.
- 9. Once the BLM and QCDs are recorded, the San Juan County Assessor's office will update their documents and the change will show up on Polaris (SJC GIS).

#### It does not include:

- 1. Setting new corner monumentation or line stakes after BLM is approved
- 2. Location of easements that may benefit or encumber the parcel

Other costs to be aware of are \$595 BLM application fee, SJC Auditor's recording fees, septic inspection if not current, attorney's fees for Quit Claim Deeds, septic design for new parcel if required by county, easement legal descriptions if required by county, well covenant if required by county.

#### Please Note:

The price quoted represents an estimated cost only. Unforeseeable conditions may cause the survey to exceed the estimated cost. Over time, discrepancies may arise. Some examples include, but are not limited to, corner monuments found significantly different from the record positions or if there are permanent encroachments, inaccurate or missing deed information, erroneous legal description, conflicting deeds with an adjoiner parcel, conflicts between deed descriptions and actual survey measurements, and inaccurate past surveys. If the previous mentioned situation(s) occur, the additional work will be considered out of scope and billed at an hourly rate (see hourly rates attached). These situations will also extend the deliverable time due to the extra research and field time that will be required. In the event you decide to cancel the work for any reason, you will be billed for all work/expenses incurred up to the date of cancellation.

**Schedule-** We will schedule the fieldwork to begin within 3-4 weeks of your approval. Please note that your project may take one or more field work visits with time in between for analysis purposes. Please sign below for approval and return with the retainer to get started. If you would like to pay the retainer via ACH bank transfer, please email shannon@sanjuansurveying.com to request a link. This proposal

Sincerely,
Scott Mapstead, LSIT
Survey Manager

Client Name/Signature

Date

is valid for 60 days. Please don't hesitate to contact our office if you have any

questions or need any further information.



## **DISCOUNT** Contact Us 00/60

Office: (360) 873-4005

Email: info@discountfencewa.com Web: http://www.discountfencewa.com

Gold Copy - Contractor Pink Copy - Agency/Org

Mailing Address: 2236 Pacific St. Bellingham, WA 98229 **PUBLIC** WORKS

Field 3

**Fencing Estimate & Contract** 

Estimate/Contract # 2023-PW 0191

Date/Time: \_\_

Estimate valid for 7 days

| Agency: ( Site Address City/Zip:         | Decas             |        | To      | - la    | no       | 1           | /1   | 340   | K    | Pe    | onta    | ct & | Pho    | ne   | .     | ci     | m    | t    | hle  | nt    | 6/    | dt         | . 3  | 10   | a     | 84   | 465 |
|--|-------------------|--------|---------|---------|----------|-------------|------|-------|------|-------|---------|------|--------|------|-------|--------|------|------|------|-------|-------|------------|------|------|-------|------|-----|
| Site Address                             | 1060              | MA     | Ba      | hon     | R        | d           |      |       |      | Ві    | lling   | Add  | ires   | s:   |       |        |      |      |      | 4-1-1 |       | <i>A</i> . |      |      |       |      |     |
| City/7in                                 | 978               | Chi    |         | in      | ag       | ZK          | -    |       | _    | F     | mail    |      | 1      | - 11 | 100   | (a)    | -    | ic   | Vd   | 6     | m     | 7          |      |      |       |      |     |
| City/Zip.                                | 4005              | >ow    | naci    | Wh.     | -/0      | <i>U</i> >  |      |       | _    |       |         | -    | _ (    | N    | rrı   | (OV    |      | TP   | TO   | • 6   | 10    |            |      |      |       |      | _   |
| Chain Lin                                |                   |        |         |         |          |             | 1    |       | -    |       |         |      |        |      |       |        |      |      |      |       |       |            |      |      |       | 1    |     |
| ☐ Ornamen                                | tal  Vinyl        |        |         |         | -        | +           | +    | +     | -    | H     |         |      |        |      |       |        |      |      |      |       |       | -          |      | 243  |       | +    | -   |
| ☐ Deco Mes                               | sh Custo          | m_     |         |         | *        | +           | +    |       | +    |       |         |      |        |      |       |        |      |      |      |       |       |            |      |      | -     | -    | +   |
| Other:                                   |                   |        |         |         | -        |             | +    |       | +    |       |         |      |        |      |       |        |      |      |      |       |       |            |      |      |       | +    |     |
| Height                                   | Style (O          | ili    |         |         |          |             |      | ,     |      |       |         |      |        |      |       |        |      |      |      |       |       |            |      |      |       |      |     |
| 8/10                                     | CL 49a            |        |         |         |          | 10          | 00   |       |      |       |         |      |        |      |       |        |      |      |      |       |       |            |      |      |       |      |     |
| Walk Gate                                | Drive Gate        |        |         |         |          | 0'          | ta   | 11    |      |       |         |      |        |      |       |        |      |      |      |       |       |            |      |      |       |      |     |
| 1  | _                 |        |         |         |          | ٩           | 1    |       |      |       |         |      |        |      |       |        |      |      |      |       | 79-1  |            |      |      |       | 1    |     |
| Pipe Type                                | Concrete          |        |         |         |          | -           | +    | -     | +    |       |         |      |        |      |       |        |      |      |      | 100   |       |            |      |      | -     | +    | -   |
|  | -                 |        |         |         | -*       | +           |      |       | +    | -     |         |      |        |      |       |        |      |      |      |       |       |            |      |      | +     | +    | -   |
| Term Posts                               | Gate Posts        |        |         |         | Dug      | mit         | +    |       | +    | +     |         |      |        |      |       |        |      |      |      |       |       |            |      |      | -     | +    | -   |
| -  | _                 |        |         |         | U        |             | +    |       |      | +     |         |      |        |      |       |        |      |      |      |       |       |            |      |      |       | +    |     |
| Line Posts                               | Top Rail          |        |         |         |          |             |      |       |      |       |         |      |        | 119  |       |        |      |      |      |       |       |            |      |      |       |      |     |
| -  | 1                 |        |         |         | 1        |             |      | 0     |      |       | 1       |      |        |      |       |        |      |      | - 45 | je.   |       |            |      |      |       |      |     |
| Post Spacing                             | Post Size         |        |         |         |          | 40          | 1    | 8 40  | 2/1  |       |         |      |        |      |       |        |      |      |      |       |       |            |      |      |       |      |     |
|  |                   |        |         |         | -        | +           | +    | +     | +    | -     |         |      |        |      |       |        |      |      |      |       |       |            |      |      |       | +    | -   |
| Sizing                                   | Facing            |        |         |         | $\dashv$ | 4           | 7    | of    | 1 11 | 1     |         |      |        |      |       |        |      |      |      |       |       |            |      |      |       | +    | -   |
| 290                                      | TA)               |        |         |         | *        | V           | 4    | 7     | 10   | 1     |         |      |        |      |       |        |      |      |      |       |       |            |      |      |       | +    | +   |
| Tension Wire                             | Barb Wire         |        |         |         |          | 1           | t    | V     |      | 5     | b       | of   | 8,     | 10   | 12    | 22     | (T)  |      |      |       |       |            |      |      |       | T    |     |
|  | _                 | Sit    | e Cond  | ditions | s: Le    | evel        | S    | lope  | Hill | F     | Rock    | y    | Loos   | e S  | oil   | J.     | arin | g    | Ren  | nova  | al/Di | spos       | al   | Anir | nal V | Vast | e   |
| Pricing Co                               | nditions          | Fer    | nce Inf | o: Co   | ntou     | r           | St   | ерре  | d    | Do    | g Ti    | ght  |        |      |       |        | (SI  | EE P | RIC  | ING   | CO    | NDIT       | TION | IS)  |       |      |     |
| Thong co                                 | Halloris          | Spe    | ecial E | quipn   | nent:    |             | _    |       |      |       |         |      |        |      |       | e e la |      |      |      |       |       |            |      |      |       |      |     |
| Changes in Site WILL impact cos          | Conditions        | Pre    | vailin  | g Wag   | e:       |             | Y    | ES o  | NO   | If    | YES     | , Ce | rtifie | d pa | ayrol | l red  | uire | d? ' | YES  | or N  | 10    |            |      |      |       |      |     |
| Clearing must be                         | completed prior   | -      | , ,     | ,       | ,        | ^           |      |       | ->1  |       | 0       |      |        |      |       |        |      | -    |      | _     | _     |            | 1    |      |       |      | _   |
| to work starting or<br>charged for labor | and/or trip fee   | 1      | 5       | 0       | (        | <i>of</i> ' |      |       | 5    |       | 10      | ja.  | ,      | /    |       | Tu     | 15   | +    |      | R     | 9     | P          | a    | 04   | 2     |      | _   |
| Removal and<br>NOT included              | Disposal unless   |        |         |         |          |             |      |       |      |       | V       | 6    | bal    | w    | a     | ni     | id   |      |      |       | V     |            |      |      |       |      |     |
| specifically identif                     | fied as included  | th     | 0       | 1.      | ii       | re          | -    | -     |      |       |         | -    |        |      |       | (      | 7    |      |      |       |       |            |      |      |       |      |     |
| Dog Tight - own<br>uneven ground         | er to backfill on | 10     |         |         | 210      |             |      |       |      |       | 1 19    |      |        |      |       | -      |      | ,    |      |       |       |            |      |      |       |      | -   |
| MUST provide ta                          | x status at       | -      | 101     |         | 1        |             | ,    |       |      |       | 1       | -6   | Sal    | W    |       | M      | fa   |      |      | -     | _     | ,          | ,    | 1    |       | -44  | -   |
| sign-up or sales                         | tax added         | 7      | 0       | _0      | H'       |             | /    | 2     | 0    | 1     | 1       | e'   | '      | K    | 4     | 01     | ac   | 21   | 79   |       | K     | 00         | 1    | TO   | M     |      | _   |
| Price                                    | \$ 20,00          | MR.    | H,      | A       |          |             |      |       |      |       | ,       |      |        |      | _     |        |      |      | _    |       |       |            |      |      |       |      |     |
| Discount                                 | 5                 | ho     | a/t     |         | 24       | 1           | 50   | ac    | KS   | 5+    | 0       | 0 -  | -      |      |       |        |      |      |      |       |       |            |      |      |       |      |     |
| Subtotal                                 | \$ 20.000         | 300    | A       | T       | as       | rel         | ,    | Co.   | St   | 54    | N<br>OY | a    | u      | 3    | 3     | UU     | ×    | 40   | CL   | H     | u     | . *        | 8=   | 300  | 20    | +    | try |
| 849Tax                                   | s LVAD            | -      |         |         |          |             |      |       |      |       |         |      |        |      |       |        |      | (    | 0    |       |       |            |      |      |       |      |     |
| Total                                    | 00                |        |         |         |          |             |      |       |      |       |         |      |        |      |       |        |      |      |      |       |       |            |      |      |       |      |     |
|  | -                 | 11     | tI      | nh      |          | - 4         |      |       |      |       |         |      |        |      |       |        |      |      |      |       |       |            |      |      |       |      |     |
| Deposit                                  | \$ /              | IVe    | X /     | 4       |          |             | 150  |       |      | 37.30 |         |      |        | 1    |       | 1.     | •    |      |      |       |       | N/A        |      | 1    | 1     | . 1  |     |
| Includes                                 | all labor, mat    | erials | and e   | quipn   | nent     | to p        | erfo | orm v | vork | . F   | stim    | ator | :      | 5    | 15    | 1      | 1    | )    |      |       | Da    | ate:       | It   | 119  | Sh    | Y    |     |

#### **CUSTOMER MUST:**

- Clearly identify corners, ends, and gates and mark any private underground utilities; Obtain any necessary permits, approvals, or engineering before signing contract or change fees will apply
- Make ALL change requests in writing; \$500 change fee will apply to each change made after contract signed and will require an additional deposit.

### Payment terms - PLEASE READ CAREFULLY:

- If required, pay deposit before job scheduled credit card may be kept on file until job complete and balance paid in full.
- Pay balance due per terms on invoice; until final balance paid in full, we own materials and may remove at any time for non-payment.
- Payment requirements must be identified at sign up (ex: COI, intent)
- Accept ACH, wire transfer, check, or credit card (note 3.5% bank fee)

#### ACCEPTANCE - PLEASE READ CAREFULLY:

I accept the prices, specifications, terms and conditions of this agreement and understand all work to be completed in a workmanlike manner according to standard practices. I agree to assume full responsibility for fence location, and at my sole cost and expense, to defend and hold harmless Discount Fence against any and all claims for work described herein. I will make any change requests in writing and pay associated charges with the understanding any reductions in work will affect pricing of remaining work (ex: price per foot will go up when footage reduced). I understand if I direct changes at the job site while work is performed I will be charged a fee plus time and materials (fee \$500 per change). I agree to pay total outstanding balance per terms on invoice. YOUR SIGN IS YOUR WARRANTY - DO NOT REMOVE.

| Signature:   | Date:  |  |
|--------------|--|--|
| - Bilaria Ci | The County of th |  |

### DISCOUNT FENCE

White Copy - Contractor

Contact Us

Office: (360) 873-4005 Email: info@discountfencewa.com Web: http://www.discountfencewa.com

Mailing Address: 2236 Pacific St.

ESIDENTIAL

Fencing Estimate & Contract Additional Terms & Conditions

Estimate/Contract # 2024-0142 10/15/24 Date/Time: \_ Existing Cust.

Estimate valid for 30 days

Yellow Copy - Customer Bellingham, WA 98229

Field 1

| Interested i                        | n:   |         | VI III   |  |        |       |          | ^     | ,            |         |               |           |              |                |         |         | P. C. C.       |   |      |         |     |
|-------------------------------------|--|---------|--|--|--------|-------|----------|-------|--------------|---------|---------------|-----------|--------------|----------------|---------|---------|----------------|---|------|---------|-----|
| Customer:                           | Orca.  | 5       | Is   | Jan  | 1      | BM    | de       | Pal   | Phor         | ne 1:   | _             | cin       | 1:           | Thle           | nfe     | ldt     | 30             | 03                                      | RI   | 145     | _   |
| Address:                            | 698 M  | B       | rke  | 1 Ra   | 1      |       |          |       | Phor         | ne 2:   |               |           |              |                |         |         |                |   |      |         |     |
| City/Zip:                           | Orca:<br>1098 MA<br>EASTSOU  | nd      | w  | 498  | 245    |       |          |       | Ema          | il:     | L             | m         | @            | oip            | d.      | org     |                |   |      |         | _   |
| Chain Lin                           |  |         |  |  |        |       |          |       |              |         |               |           |              |                |         | M       |                |   |      |         |     |
| Ornamen                             | ital 🔲 Vinyl   |         |  |  |        |       |          |       |              |         | $\vdash$      |           | +            | $\vdash$       |         |         |                |   |      |         |     |
| ☐ Deco Me                           | sh Custom  |         |  | -  | -      |       | -        |       | -            | 77.5    | $\vdash$      |           |              |                |         |         |                |   |      |         |     |
| Other:                              |  |         |  |  |        |       | 100      | 100   | 80           | 7       | 1000          |           |              |                |         |         | - 1            |   | -    | 1       |     |
| Height                              | Style  |         | 1  | 1  |        | *     |          |       | 90           | 1       |               |           | 1            | *              | +       | 1       | +              | N                                       |      |         | _   |
| 10/6                                | Galver   |         |  |  |        |       |          |       | 8            | 1       |               |           |              |                |         |         |                |   | 1    |         |     |
| Walk Gate                           | Drive Gate   |         |  |  |        |       |          |       |              |         |               | 1         |              |                |         |         |                |   |      | 1       |     |
| Z                                   | /  | avi.    |  |  |        |       |          |       |              |         |               |           |              |                |         |         |                |   |      |         |     |
| Pipe Type                           | Concrete   |         |  |  |        |       |          |       |              |         |               |           |              |                | 1       |         |                | Stand .                                 |      |         |     |
| fullweig                            | H yes  | 1234    |  |  |        |       |          |       |              | -       |               |           | -            |                | -1      |         |                | -                                       |      |         |     |
| Term Posts                          | Gate Posts   |         |  |  |        |       | MI DOWN  |       |              | -       |               |           | 1010         |                | 3       | -       |                | 4                                       |      |         |     |
| 2 1/8                               |  |         | N - 1 1 - 1  |  |        |       |          | H     |              | +       |               |           | -            |                |         |         | 7 10           |   | 9    | *       |     |
| Line Posts                          | Top Rail   |         | 10   |  |        |       |          |       |              | 7       |               |           |              |                |         |         | 705            |   |      | 7       |     |
| 2 3/8                               | 15/8   |         |  |  |        |       |          |       |              |         |               | 1.6       |              |                |         |         |                |   |      |         | ,   |
| Post Spacing                        | Post Size  |         |  |  | *****  | 1     | - Indian |       |              | 7       | 7 7 78        |           | -            | and the second |         |         | activities.    | W pres                                  |      | 2       | 0   |
| 101                                 |  |         |  |  |        |       |          |       |              |         |               |           | 1            |                | 1       |         |                |   |      |         |     |
| Sizing                              | Facing   |         |  |  |        |       |          |       |              | -       |               |           |              |                |         |         |                |   |      | *       |     |
| 100                                 | TN   |         |  |  | 120    |       | 4        |       |              |         |               |           | -            | -              | 4       | A. a.   |                | +                                       |      |         | _   |
| Tension Wire                        | Barb Wire  | H       | -  | ++   | -      |       |          |       | or market to |         |               | -         |              | 1              |         | +       |                |   |      |         |     |
| Yes                                 | baro wire  | Site    | Cond   | litions  | Leve   | 5     | lone     | Hill  | Poo          | lev     | 1000          | e Soil    | C            | earing         | P       | mova    | I/Dien         | neal                                    | Anim | nal Was | ste |
|                                     |  |         |  |  |        |       | lope     |       | Roc          | 000     | LUUS          | e 3011    |              |                |         |         | CONE           |   |      | iai ma  | ,   |
| Pricing Co                          | onditions  | -       | ce Inf   | (  |        |       | epped    |       | Dog          | 200     | -             |           |              | (SE            | - FKI   | CIIVO   | CONE           | ,,,,,                                   | 10)  |         |     |
| Changes in Site                     |  | 4       | nst  | ytt  | -      |       | 17       | 0     |              |         |               |           | _            | 1              | ,       | -       | /-             | 1                                       | 1.   | -       | 1)  |
| WILL Impact cos<br>Clearing must be |  | 0       | 0  | _0   | f'     |       | 0        | -     | cha          | in      | lin           | R         | 4            | VIT            | 4       | 1       | -7             | W                                       | G    | Wi      | H   |
| to work starting o                  | r owner will be  |         | 10   |  |        |       |          |       |              |         |               |           |              |                | 1       | Sign    | 1 1            | -                                       |      |         |     |
| Removal and                         |  | he      | aa   | er   | -      | -     |          |       |              |         |               |           |              |                |         |         |                |   |      |         |     |
| Included unle                       | Control of the Contro | -       |  |  |        |       |          |       |              |         |               |           |              |                |         | key le  |                | 1                                       |      |         |     |
| og Tight - owne                     | Same of the same of the same   | 11      | 2  | -1   | )      | 1     | TO USE   | WELA. | 11           | a house | /             | 4         | 11           | -              | to Take | 3/27    |                | 7                                       |      |         |     |
| neven ground                        |  | 4       | _  | 07   | - (    | 9     | 4        | 117   | 4            | _/      | -             | 7         | THE STATE OF | W              | S       | 100     | Contraction of | A - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | -    |         |     |
|                                     |  | 9       | MAN TO SERVICE STATE OF THE PARTY OF THE PAR | -  |        |       |          |       | · Service    |         | ***           |           | (            |                |         |         |                | 3 1                                     |      |         |     |
| Price                               |  | )+      | -  |  |        | 1000  | i i      |       | anio ve      | nainte: | la de la comp | sagirikaa | A CONTRACTOR | e sy br        | ti      | e til e | r (T.<br>Netwo |   | -    |         |     |
| Discount                            | 5/   |         | 17   | 1  | The    | we    | 0        | DS    | +            | for     | a             | u.        | 34           | loge           | th      | W       | Æ:             | 300                                     | 0    | ++1     | ×   |
| Subtotal                            | slaco  |         |  |  | -      |       |          |       |              |         | weets         |           |              | 0              |         |         |                |   |      |         |     |
| Tax                                 | COLON  | 1174.00 | -  | TO PARTY TO  |        |       |          |       |              | ,       |               |           | 1 -          |                |         |         |                | it.                                     |      |         |     |
| Total                               | 72712  |         |  | a de la companya de l |        |       |          |       |              |         |               |           |              |                |         |         |                | 5 . 5                                   | 1-4- | - 1.3   |     |
| Deposit                             |  | No.     | tra  | 7  |        |       |          |       |              |         |               |           | 77           |                |         |         | - 1/2          |   |      | 1       |     |
|                                     |  | 12/ 12  | ,  | VEL UL Y   |        |       |          |       |              |         |               | -         |              |                |         |         |                | 112                                     | 1-   | 1       |     |
| Includes                            | all labor, mate  | rials   | and e  | quipm  | ent to | perfe | orm w    | ork.  | Estir        | mato    | r:            | Et        | 5/0          | 8              |         |         | Date           | : 10                                    | 1181 | 124     |     |

## **CUSTOMER MUST:**

- Clearly identify corners, ends, and gates
- · Mark any private underground utilities
- · Obtain any necessary permits, approvals, or engineering
- Make any change requests in writing; Change fee will apply to changes made after contract signed and will require an additional deposit.

#### Payment terms - PLEASE READ CAREFULLY:

- Pay deposit before job scheduled credit card kept on file until job complete and balance paid in full.
- · Pay balance due day of completion until paid we own materials and may remove at any time for non-payment Accept cash, check, or credit card (note 3.5% bank fee)

| ACCEPTANCE - PLEASE READ CAREFULL              | <b>/</b> : |
|--|------------|
| I accept the prices, specifications, terms and | c          |

onditions of this agreement and understand all work to be completed in a workmanlike manner according to standard practices. I agree to assume full responsibility for fence location, and at my sole cost and expense, to defend and hold harmless Discount Fence against any and all claims for work described herein. I will make any change requests in writing and pay associated charges with the understanding any reductions in work will affect pricing of remaining work (ex: price per foot will go up when footage reduced). I understand if I direct changes at the job site while work is performed I will be charged a fee plus time and materials (fee \$150 per change). I agree to pay total outstanding balance on day of completion. YOUR SIGN IS YOUR WARRANTY - DO NOT REMOVE.

| Signature: | A STATE OF THE PARTY OF THE PAR | Date: |
|------------|--|-------|
|            |  |       |

## DISCOUNT FENCE

White Copy - Contractor

Yellow Copy - Customer

## **Contact Us**

Office: (360) 873-4005

Email: info@discountfencewa.com Web: http://www.discountfencewa.com

Mailing Address: 2236 Pacific St. Bellingham, WA 98229

Field 2

Fencing Estimate & Contract Additional Terms & Conditions on Revers

> Estimate/Contract # 2024-0141 Thes 10/15/24 Repeat astoner Date/Time: \_

Estimate valid for 30 days

|  |  |             |               |                        |                | ATTENDED                              |          |                         |             |              | to have been |                  |  |        |           |                             |          |
|--|--|-------------|---------------|------------------------|----------------|---------------------------------------|----------|-------------------------|-------------|--------------|--------------|------------------|--|--------|-----------|-----------------------------|----------|
| Interested i   | n:   | S           | TEL           | andi                   | Buch           | 4,6                                   | Palk     | Gone 1:                 | ria         | , T          | hleni        | Colds            | +  | 3100   | -29       | 24                          | 465      |
| Address:   | LAGE A   | 11          | Bato          | red                    | CVC            | 0.                                    |          | Phone 2:                |             |              | HEALIA       | TILL             |  | Jec    | U         |                             |          |
| City/Zip:  | Drca:<br>698 N   | ind         | WA            | 9821                   | 15             |                                       |          | Email:                  | E           | uni          | 00           | iord             | .0                                       | ra     |           |                             |          |
|  |  |             |               |                        |                |                                       |          | TT                      | I           | T            | T            |                  |  | 1)     |           | П                           | T        |
| Chain Lin  | The second secon |             |               |                        |                | 1                                     | -        |                         |             |              |              |                  |  |        |           |                             |          |
| The same of the sa | ntal  Vinyl sh  Custom   |             |               |                        | (4.194) 20.    |                                       |          |                         |             |              |              |                  |  |        |           |                             |          |
|  | Sii 🗀 Custon   |             |               |                        |                |                                       | 40       | 2                       |             |              |              |                  |  |        |           |                             |          |
| Other:   | Style  | All and the |               |                        | sucial live    |                                       |          |                         |             |              |              |                  |  |        |           |                             |          |
| 27   | CLGG   | 2           |               |                        |                |                                       | <b>x</b> |                         |             |              |              |                  |  |        |           |                             |          |
| Walk Gate  | Drive Gate   |             |               |                        |                | 1                                     |          |                         |             |              |              |                  |  |        |           |                             |          |
| /  |  |             |               |                        | 0-1-1          |                                       |          | Mal                     |             |              |              | MM               |  |        |           |                             |          |
| Pipe Type  | Concrete   |             |               |                        |                | ,                                     |          |                         |             |              |              |                  |  |        | and Image | 1                           |          |
|  |  | - ad-       |               |                        |                |                                       |          | A STATE OF THE PARTY OF | Luci luci   |              | nie i        | A service of the | -  |        | 71 6 71   |                             |          |
| Term Posts   | Gate Posts   | -           |               |                        |                | Sec.                                  |          |                         |             | -            | n-Operation  | 4 - 4            |  | H      |           |                             |          |
|  |  | -           | 100           | 100                    | 72.77          |                                       |          | 4 March 13 March        |             |              |              |                  |  |        |           |                             |          |
| Line Posts   | Top Rail   |             |               |                        | 1019           | Terri.                                |          |                         |             |              |              | 44               |  |        |           |                             | 9.1      |
|  |  |             |               |                        |                |                                       |          |                         |             |              |              |                  |  |        |           | r i                         |          |
| Post Spacing   | Post Size  |             |               | 4                      |                | 91111                                 | 1000     | The books per or        |             | 1            |              | The state of     |  |        | 1 Page 1  |                             |          |
| 105150   |  |             |               |                        |                |                                       |          | 0                       |             |              |              | L                |  |        |           |                             |          |
| Sizing   | Facing   |             |               | 1                      |                |                                       |          |                         |             |              | 1            |                  | T 10 (10 (10 (10 (10 (10 (10 (10 (10 (10 |        |           |                             |          |
| Uni  |  | -           |               |                        | de-line        | 2 27                                  |          | 1                       | H           |              | +=           | -                |  | +      |           | STATE OF THE PARTY NAMED IN |          |
| Tension Wire   | Barb Wire  |             |               |                        | 10000          | -                                     |          | +                       |             |              |              |                  |  |        |           |                             |          |
| Tension with   | )  | Site        | Condition     | ns: Leve               | l Slo          | ре                                    | Hill     | Rocky                   | Loose S     | Soil (       | Clearing     | Rem              | oval/D                                   | isposa | ıl An     | imal W                      | /aste    |
|  | Paterna  | -           | ce Info: C    |                        |                | pped                                  |          | og Tight                |             |              |              | PRICI            |  |        |           |                             |          |
| Pricing Co   | nditions   | To 17 111   |               |                        |                |                                       |          |                         |             |              | •            |                  |  |        |           |                             |          |
| Changes in Site (  |  | 12          | epla          | 10 6                   | 0              |                                       | 100 1111 | Lat                     | U           | 01           | of           | - 4              | Z  | 9      |           | × 4                         |          |
| Clearing must be   | completed prior  | 77          | epla          | CC -                   | K              | 25                                    | rc       | 164                     |             | 0            | 70           |                  | 0  |        | ga        | -                           | -        |
| to work starting o<br>charged for labor  |  |             |               | -                      |                |                                       |          |                         |             |              |              | W. S             | and the second                           |        | #1        |                             |          |
| Removal and<br>Included unle   | THE RESERVE AND ADDRESS OF THE PARTY OF THE  | W           | ire-          | - Charles and the same | and the second |                                       |          | alternative section of  |             |              | - 11 Tageth  |                  | ,  |        | 43        | ,5                          | 00       |
| Included unle<br>identified as inclu   |  |             | -             |                        |                | e e e e e e e e e e e e e e e e e e e |          |                         |             | III-NONA AND |              | WI               | to                                       | 1 €    | 11        | er                          | Jo       |
| Dog Tight - owne<br>uneven ground  | r to backfill on   |             |               |                        |                |                                       |          |                         |             |              |              | ont              |  |        |           |                             |          |
| 100  |  | V Sandre    | Contractor of |                        |                |                                       |          | in the second           |             |              |              | 202              |  |        |           |                             |          |
| Price  | \$500°   | +           |               | Marine Committee       |                |                                       |          |                         |             |              |              |                  |  |        |           |                             |          |
| Discount   | \$   |             | (H)           | Trans                  | da             | ost                                   | to       | r all                   | 13          | toge         | the          | L B              | 30                                       | X      | ) ty      | me                          | ,        |
| Subtotal   | \$3500   |             |               |                        |                |                                       | U        |                         |             | 0            |              |                  | - marcellina                             |        |           |                             | -        |
| Tax  | s 294  |             |               |                        |                |                                       |          | -                       | 1           |              |              |                  |  |        |           |                             |          |
| Total  |  |             |               |                        |                |                                       |          |                         |             |              |              |                  |  |        | . 4       |                             |          |
| Deposit  | 5/   | ret         | -10           |                        |                |                                       |          | -                       |             |              |              |                  |  |        |           |                             | - Tiller |
| Includes   | all labor, mate  | rials a     | nd equip      | ment to                | perfor         | m wo                                  | ork.     | Estimato                | r: <i>E</i> | 太儿           | B            |                  |  | ate:   | 10/1      | 8/2                         | 4        |

#### **CUSTOMER MUST:**

- Clearly identify corners, ends, and gates
- Mark any private underground utilities
- · Obtain any necessary permits, approvals, or engineering
- Make any change requests in writing; Change fee will apply to changes made after contract signed and will require an additional deposit.

Includes all labor, materials and equipment to perform work.

#### Payment terms - PLEASE READ CAREFULLY:

- · Pay deposit before job scheduled credit card kept on file until job complete and balance paid in full.
- · Pay balance due day of completion until paid we own materials and may remove at any time for non-payment
- Accept cash, check, or credit card (note 3.5% bank fee)

## **ACCEPTANCE - PLEASE READ CAREFULLY:**

I accept the prices, specifications, terms and conditions of this agreement and understand all work to be completed in a workmanlike manner according to standard practices. I agree to assume full responsibility for fence location, and at my sole cost and expense, to defend and hold harmless Discount Fence against any and all claims for work described herein. I will make any change requests in writing and pay associated charges with the understanding any reductions in work will affect pricing of remaining work (ex: price per foot will go up when footage reduced). I understand if I direct changes at the job site while work is performed I will be charged a fee plus time and materials (fee \$150 per change). I agree to pay total outstanding balance on day of completion. YOUR SIGN IS YOUR WARRANTY - DO NOT REMOVE.

| Signature:  | Date: |
|-------------|-------|
| Jigilature. | Date. |

# ORCAS ISLAND PARK AND RECREATION DISTRICT RESOLUTION ESTABLISHING ACCOUNTS AND CUSTODIANS NOVEMBER $14^{TH}$ , 2024

WHEREAS, in July 2024 San Juan County Auditor's Office announced their withdrawal from accounting functions for special purpose districts; and

WHEREAS, In accordance with RCW 36.69.150, Orcas Island Park and Recreation District desires to continue using San Juan County as it's Treasurer; and

WHEREAS, Orcas Island Park and Recreation District desires to open the following zerobalance bank accounts in order to continue necessary accounting operations:

- 1) Zero-balance checking account for the purpose of processing Accounts Payable
- 2) Zero-balance payroll account for the purpose of processing Payroll
- Zero-balance receivables account for the purpose of receiving direct ACH payments

NOW THEREFORE, BE IT RESOLVED, the Board of Commissioners of Orcas Island Park and Recreation District hereby authorizes San Juan County to open the above accounts on behalf of Orcas Island Park and Recreation District with the minimum opening balances to be transferred from Fund 6501, as necessary; and

BE IT FURTHER RESOLVED, the Board Chair Deb Jones and Executive Director Kim Ihlenfeldt are hereby authorized as custodians of the above accounts and granted permission as signatories with access to maintain, verify, and sign on behalf of Orcas Island Park and Recreation District; and

BE IT FURTHER RESOLVED, the balance of the receivables account is to be transferred to San Juan County Treasurer once weekly in accordance with established financial controls; and,

BE IT FURTHER RESOLVED, all accounts are to be reconciled monthly by Orcas Island Park and Recreation District.

Adopted the 14<sup>th</sup> day of November, 2024 by Orcas Island Park and Recreation District Board of Commissioners.

| Deb Jones   | Justin Paulsen            |
|-------------|---------------------------|
| Asya Eberle | Dennis Dahl               |
| Bob Eagan   | Attest: Kim Ihlenfeldt    |
| DOD LUBUIT  | Accost. Killi intoffictat |

# ORCAS ISLAND PARK AND RECREATION DISTRICT RESOLUTION UPDATING BANNER BANK CREDIT CARD NOVEMBER 14<sup>TH</sup>, 2024

WHEREAS, Orcas Island Park and Recreation District has established a Banner Bank Credit Card; and

WHEREAS, the current credit card is assigned to Terri Rodgers, who has resigned from her position with the District; and

WHEREAS, Orcas Island Park and Recreation District has hired Kim Ihlenfeldt as Executive Director.

NOW THEREFORE, BE IT RESOLVED by the Orcas Island Park and Recreation District Board of Commissioners, Executive Director Kim Ihlenfeldt is hereby authorized as custodian of the Banner Bank Credit Card account and granted permission as a card-holder, account signatory with access to maintain the account on behalf of Orcas Island Park and Recreation District.

Adopted the 14<sup>th</sup> day of November, 2024 by Orcas Island Park and Recreation District Board of Commissioners.

| Deb Jones   | Justin Paulsen         |
|-------------|------------------------|
| Asya Eberle | Dennis Dahl            |
|             | _                      |
| Bob Eagan   | Attest: Kim Ihlenfeldt |

## **Draft 2025**

## **Orcas Island Park and Recreation District**

|                                 |                      |                |  |                  |                |                    | Final year levy   |                |
|---------------------------------|----------------------|----------------|--|------------------|----------------|--------------------|-------------------|----------------|
|                                 | Revised<br>11/1/2024 | 2024           | 2024                                   | 2024             | 2025           | 2026               | 2027              | 2028           |
|                                 | <u>Expenditures</u>  | <u>Budget</u>  | <u>Actual YTD</u><br><u>09/30/2024</u> | <u>Projected</u> | 2025 Draft     | <u> 2026 Draft</u> | <u>2027 Draft</u> | 2028 Draft     |
| Beginning Net Cash/Investments  |                      | \$480,000.00   | \$538,542.00                           | \$538,542.00     | \$553,543.77   | \$407,126.21       | \$451,338.01      | \$496,407.95   |
| General Property Taxes          | 311.10.00.0000       | \$483,750.00   | \$312,027.56                           | \$488,293.17     | \$493,176.10   | \$498,108.00       | \$503,089.08      | \$508,119.97   |
| Leasehold Tax                   | 317.20.00.0000       | \$250.00       | \$305.48                               | \$305.48         | ·              | \$250.00           | \$250.00          | \$250.00       |
| Timber Harvest Tax              | 317.40.00.0000       | \$100.00       | \$166.46                               | \$166.46         | \$100.00       | \$100.00           | \$100.00          | \$100.00       |
| Activity Fees - subtotal        | 347.60.00.0000       | \$96,000.00    | \$116,800.24                           | \$120,000.00     | \$150,000.00   | \$153,000.00       | \$156,060.00      | \$159,181.20   |
| Rental / Lease Revenue          | 362.40.00.0000       | \$0.00         | \$27.51                                | \$27.51          | \$200.00       | \$200.00           | \$200.00          | \$200.00       |
| <b>Donations</b> Unrestricted   | 367.00.00.0000       | \$1,000.00     | \$100.00                               | \$100.00         | \$100.00       | \$100.00           | \$1,000.00        | \$1,000.00     |
| Corporate Sponsorship           | 367.00.00.0020       | \$500.00       | \$0.00                                 |                  | \$500.00       | \$500.00           | \$500.00          | \$500.00       |
| Private Grants                  | 367.00.00.0030       | \$0.00         | \$0.00                                 | \$0.00           | \$0.00         | \$0.00             | \$0.00            | \$0.00         |
| Restricted Donations            | 367.00.00.0100       | \$1,000.00     | \$1,800.00                             | \$1,800.00       | \$1,000.00     | \$1,000.00         | \$1,000.00        | \$1,000.00     |
| Buck Park Reimbursements        | 369.90.00.0001       | \$2,400.00     | \$0.00                                 | \$0.00           | \$2,400.00     | \$2,400.00         | \$2,400.00        | \$2,400.00     |
| Interfund Loan - Port of Orcas  | 381.10.00.6721       | . ,            |  | •                | . ,            |                    |                   | . ,            |
| State Remittances               | 389.30.00.0000       | \$10,500.00    | \$10,704.00                            | \$11,000.00      | \$12,600.00    | \$12,852.00        | \$13,109.04       | \$13,371.22    |
| Investment Interest Revenue     | 389.60.00.0000       | \$0.00         | \$0.00                                 | \$0.00           | \$7,100.00     | \$8,700.00         | \$10,300.00       | \$11,500.00    |
| Revenue                         |                      | \$1,075,500.00 | \$980,473.25                           | \$1,160,234.62   | \$1,220,969.87 | \$1,084,336.21     | \$1,139,346.13    | \$1,194,030.34 |
| Revenue, less beginning balance |                      | ,              | ,                                      | \$621,692.62     |                | , i                | ,                 | \$686,122.39   |

**Draft 2025** 

## **Orcas Island Park and Recreation District**

Final year levy

| D                   |  |   |  |  |                                       |  |                   |
|---------------------|--|---|--|--|---------------------------------------|--|-------------------|
|                     | 2024   | 2024  | 2024                                       | 2025   | 2026                                  | 2027   | 2020              |
| 11/1/2024           | 2024   |   | 2024                                       | 2025   | 2026                                  | 2027   | 2028              |
| F 1. (              | Des des t  |   | Durata da d                                | 2025 Dft   | 2026 D (1                             | 2027 D(1                                     | 2020 D (1         |
| <u>Expenditures</u> | <u>Buaget</u>  | <u>09/30/2024</u>   | <u>Projected</u>                           | <u>2025 Draft</u>  | <u>2026 Draft</u>                     | <u>2027 Dratt</u>                            | <u>2028 Draft</u> |
| 571 00 10 0001      | ¢ ( 0 0 4 0 4 0  | ¢52.122.51  | ¢02.620.51                                 | ¢110,000,00  | ¢112.050.00                           | ¢117.024.75                                  | ¢122 F40 14       |
|                     |  | . ,   | · ·  | ·  | ·                                     | ·  | \$122,548.14      |
|                     | · ·  | ·   | ·  | ·  | ·                                     | ·  | \$31,194.07       |
|                     | · · · · · · · · · · · · · · · · · · ·  | ·   |  | · ·  | · · · · · · · · · · · · · · · · · · · | ·  | \$11,586.37       |
|                     | ·  | . ,   |  | ·  | ·                                     | ·  | \$74,152.77       |
|                     | ·  | ,   |  | ·  | ·                                     | ·  | \$21,613.04       |
|                     |  |   | ,  | ·  | ·                                     | · ·  | \$16,187.85       |
|                     |  |   | ,  |  |                                       | . ,  | \$3,868.35        |
|                     | ·  | · ·   |  | ·  |                                       |  | \$942.82          |
|                     |  | ·   | · ·  |  | ·                                     | · ·  | \$2,105.37        |
|                     | \$20,372.35  | \$15,268.32   | \$19,700.00                                | \$24,000.00  | \$24,960.00                           | \$25,958.40                                  | \$26,996.74       |
|                     | \$17,808.00  | \$0.00  | \$0.00                                     | \$22,000.00  | \$22,880.00                           | \$23,795.20                                  | \$24,747.01       |
| 571.00.49.0005      | \$3,180.00   | \$0.00  | \$0.00                                     | \$3,000.00   | \$3,000.00                            | \$3,000.00                                   | \$3,000.00        |
|                     |  |   |  |  |                                       |  |                   |
|                     | \$900.00   | \$249.88  | \$500.00                                   | \$1,000.00   | \$900.00                              | \$900.00                                     | \$900.00          |
|                     | \$500.00   | \$0.00  | \$0.00                                     | \$0.00   | \$0.00                                | \$500.00                                     | \$500.00          |
|                     | \$1,500.00   | \$355.10  | \$355.00                                   | \$0.00   | \$0.00                                | \$1,500.00                                   | \$1,500.00        |
| 571.00.31.0007      | \$0.00   |   |  | \$0.00   | \$0.00                                | \$0.00                                       | \$0.00            |
| 571.00.31.0009      | \$800.00   | \$60.06   | \$200.00                                   | \$300.00   | \$300.00                              | \$400.00                                     | \$400.00          |
| 571.00.31.0013      | \$500.00   | \$60.01   | \$60.00                                    | \$100.00   | \$100.00                              | \$100.00                                     | \$100.00          |
| 571.00.31.0019      | \$3,000.00   | \$1,120.02  | \$3,000.00                                 | \$2,500.00   | \$2,500.00                            | \$2,500.00                                   | \$2,500.00        |
| 571.00.31.0100      | \$7,500.00   | \$7,205.35  | \$10,000.00                                | \$8,000.00   | \$7,500.00                            | \$7,500.00                                   | \$7,500.00        |
| 571.00.35.0002      | \$4,000.00   | \$0.00  | \$3,000.00                                 | \$5,000.00   | \$1,000.00                            | \$1,000.00                                   | \$1,000.00        |
| 571.00.35.0003      | \$500.00   | \$0.00  | \$0.00                                     | \$1,500.00   | \$200.00                              | \$200.00                                     | \$200.00          |
| 571.00.35.0100      | \$9,000.00   | \$1,431.04  | \$1,500.00                                 | \$9,000.00   | \$5,000.00                            | \$5,000.00                                   | \$5,000.00        |
|                     |  |   |  |  |                                       |  |                   |
| 571.00.41.0001      | \$10,000.00  | \$0.00  | \$0.00                                     | \$1,200.00   | \$1,200.00                            | \$1,200.00                                   | \$1,200.00        |
| 571.00.41.0003      | . ,  | ·   | ·  | ·  | ·                                     | · · · · · · · · · · · · · · · · · · ·        | \$100,000.00      |
| 571.00.41.0006      |  | ·   | ·  | · ·  |                                       | ·  | \$2,000.00        |
| 571.00.41.0007      | ·  |   |  | ·  | ·                                     | ,  | \$1,000.00        |
| 571.00.41.0008      |  | · ·   | . ,  | ·  |                                       | · ·  | \$500.00          |
| 571.00.41.0011      | · ·  |   |  |  |                                       |  | \$0.00            |
| 571.00.41.0015      |  |   | · ·  |  |                                       | · ·  | \$10,000.00       |
| 571.00.41.0019      | ·  |   | · ·  | ·  |                                       |  | \$0.00            |
| 571.00.41.0020      |  | · · · · · · · · · · · · · · · · · · ·   |  |  |                                       |  | \$4,500.00        |
| 571.00.41.0100      |  |   | · ·  | · ·  | · · · · · · · · · · · · · · · · · · · | ·  | \$0.00            |
| 571.00.41.0101      | · ·  |   | ·  | ·  |                                       | · ·  | \$0.00            |
| 571.00.42.0001      | · ·  |   |  | · ·  |                                       | · ·  | \$3,500.00        |
| 571.00.42.0002      |  |   |  | · ·  |                                       | ·  | \$7,000.00        |
| 571.00.42.0004      | \$3,470.00   | \$1,932.34  | \$2,576.45                                 | \$3,500.00   | \$3,500.00                            | \$3,500.00                                   | \$3,500.00        |
|                     | 571.00.31.0013 571.00.31.0019 571.00.31.0100 571.00.35.0002 571.00.35.0100  571.00.41.0001 571.00.41.0006 571.00.41.0007 571.00.41.0011 571.00.41.0015 571.00.41.0019 571.00.41.0020 571.00.41.0100 571.00.41.0100 571.00.41.0100 571.00.41.0100 571.00.41.0100 571.00.41.0101 571.00.41.0100 571.00.41.0101 | S71.00.10.0001   \$69,949.40   \$71.00.10.0002   \$9,927.96   \$71.00.10.0003   \$9,811.36   \$71.00.10.0005   \$21,717.28   \$71.00.20.0001   \$12,084.00   \$71.00.20.0002   \$1,763.84   \$71.00.20.0002   \$1,763.84   \$71.00.20.0002   \$1,763.84   \$71.00.20.0002   \$1,763.84   \$71.00.20.0002   \$1,763.84   \$71.00.20.0009   \$1,543.36   \$71.00.20.0009   \$1,543.36   \$71.00.20.0006   \$20,372.35   \$71.00.20.0006   \$20,372.35   \$71.00.20.0003   \$17,808.00   \$71.00.49.0005   \$3,180.00   \$71.00.31.0002   \$900.00   \$71.00.31.0003   \$570.000   \$71.00.31.0004   \$1,500.00   \$71.00.31.0009   \$800.00   \$71.00.31.0009   \$800.00   \$71.00.31.0009   \$3,000.00   \$71.00.31.0019   \$3,000.00   \$71.00.31.0019   \$3,000.00   \$71.00.35.0002   \$4,000.00   \$71.00.35.0002   \$4,000.00   \$71.00.35.0002   \$4,000.00   \$71.00.35.0003   \$500.00   \$71.00.35.0003   \$500.00   \$71.00.35.0002   \$4,000.00   \$71.00.35.0003   \$500.00   \$71.00.35.0003   \$500.00   \$71.00.35.0003   \$500.00   \$71.00.35.0003   \$500.00   \$71.00.41.0006   \$3,000.00   \$71.00.41.0006   \$3,000.00   \$71.00.41.0006   \$3,000.00   \$71.00.41.0006   \$71.00.41.0006   \$71.00.41.0006   \$71.00.41.0006   \$71.00.41.0006   \$71.00.41.0007   \$1,600.00   \$71.00.41.0015   \$5,000.00   \$71.00.41.0019   \$1,000.00   \$71.00.41.0019   \$1,000.00   \$71.00.41.0019   \$1,000.00   \$71.00.41.0019   \$1,000.00   \$71.00.41.0019   \$1,000.00   \$71.00.41.0019   \$1,000.00   \$71.00.41.0019   \$1,000.00   \$71.00.41.0019   \$1,000.00   \$71.00.41.0019   \$1,000.00   \$71.00.41.0019   \$1,000.00   \$71.00.41.0019   \$1,000.00   \$71.00.41.0010   \$1,000.00   \$71.00.41.0010   \$1,000.00   \$71.00.41.0010   \$1,000.00   \$71.00.41.0010   \$1,000.00   \$71.00.41.0010   \$1,000.00   \$71.00.41.0010   \$1,000.00   \$71.00.41.0010   \$1,000.00   \$71.00.41.0010   \$1,000.00   \$71.00.41.0010   \$1,000.00   \$71.00.41.0010   \$1,000.00   \$71.00.41.0010   \$1,000.00   \$71.00.41.0010   \$1,000.00   \$71.00.41.0010   \$1,000.00   \$71.00.41.0010   \$1,000.00   \$71.00.41.0010   \$1,000.00   \$71.00.41.0010   \$1,000.00   \$71.00.41.0010   \$1,000.00   \$71.00.41.0010   \$1,000.00 | ST1.00.10.0001   \$69,949.40   \$52,132.51 | S71.00.10.0001   \$69,949.40   \$52,132.51   \$82,630.51 | ST1.00.10.0001                        | 11/1/2024   2024   2024   2024   2025   2026 | 1711/2024         |

| 571.00.42.0005 | \$2,500.00   | \$0.00   | \$0.00  | \$12,405.00  | \$12,653.10     | \$12,906.16   | \$13,164.29   |
|----------------|--|--|---|--|-----------------|---|---|
|                |  |  |   |  |                 |   |   |
| 571.00.43.0010 | \$2,000.00   | \$1,562.50   | \$3,100.00  | \$4,500.00   | \$4,500.00      | \$4,500.00  | \$4,500.00  |
|                |  |  |   |  |                 |   |   |
| 571.00.45.0002 | \$7,850.00   | \$3,749.00   | \$8,100.00  | \$8,300.00   | \$8,466.00      | \$8,635.32  | \$8,808.03  |
| 571.00.45.0100 | \$18,900.00  | \$15,207.50  | \$20,276.67   | \$15,000.00  | \$15,300.00     | \$15,606.00   | \$15,918.12   |
|                |  |  |   |  |                 |   |   |
| 571.00.46.0001 | \$8,312.70   | \$8,739.00   | \$8,739.00  | \$9,200.00   | \$9,600.00      | \$10,200.00   | \$11,000.00   |
|                |  |  |   |  |                 |   |   |
| 571.00.47.0011 | \$8,000.00   | \$8,140.00   | \$10,000.00   | \$8,200.00   | \$8,200.00      | \$8,200.00  | \$8,200.00  |
| 571.00.47.0012 | \$5,020.00   | \$917.01   | \$1,000.00  | \$5,200.00   | \$5,020.00      | \$5,020.00  | \$5,020.00  |
| 571.00.47.0013 | \$3,750.00   | \$3,153.56   | \$4,200.00  | \$4,350.00   | \$4,350.00      | \$4,350.00  | \$4,350.00  |
| 571.00.47.0014 | \$1,850.00   | \$1,063.98   | \$1,400.00  | \$1,850.00   | \$1,850.00      | \$1,850.00  | \$1,850.00  |
| 571.00.47.0015 | \$0.00   | \$0.00   | \$0.00  | \$15,000.00  | \$1,000.00      | \$1,000.00  | \$1,000.00  |
|                |  |  |   |  |                 |   |   |
| 571.00.48.0006 | \$32,500.00  | \$18,433.08  | \$24,577.44   | \$32,500.00  | \$32,500.00     | \$32,500.00   | \$32,500.00   |
| 571.00.48.0007 | \$35,000.00  | \$857.63   | \$1,000.00  | \$35,000.00  | \$5,000.00      | \$5,000.00  | \$5,000.00  |
| 571.00.48.0008 | \$4,000.00   | \$709.87   | \$2,000.00  | \$4,000.00   | \$2,000.00      | \$2,000.00  | \$2,000.00  |
| 571.00.48.0010 | \$19,700.00  | \$15,035.80  | \$19,700.00   | \$80,000.00  | \$10,000.00     | \$10,000.00   | \$10,000.00   |
| 571.00.48.0011 | \$18,000.00  | \$12,207.23  | \$41,000.00   | \$38,000.00  | \$12,000.00     | \$12,000.00   | \$12,000.00   |
|                | _  |  | _   | _  | _               |   |   |
| 571.00.49.0002 | \$240.00   | \$0.00   | \$0.00  | \$240.00   | \$240.00        | \$240.00  | \$240.00  |
| 571.00.49.0004 | \$5,000.00   | \$7,341.84   | \$7,342.00  | \$2,500.00   | \$10,000.00     | \$5,000.00  | \$0.00  |
| 571.00.49.0009 | \$6,900.00   | \$4,658.76   | \$6,900.00  | \$7,000.00   | \$7,000.00      | \$7,000.00  | \$7,000.00  |
| 589.30.00.0000 | \$10,500.00  | \$10,704.00  | \$11,000.00   | \$12,600.00  | \$12,852.00     | \$13,109.04   | \$13,371.22   |
|                |  |  |   |  |                 |   |   |
| 594.71.63.0010 | \$100,000.00   | \$92,996.75  | \$92,997.00   | \$50,000.00  | \$15,000.00     | \$15,000.00   | \$15,000.00   |
|                | \$722,333.05   | \$448,862.00   | \$606,690.85  | \$813,843.65   | \$632,998.21    | \$642,938.18  | \$662,664.17  |
|                | \$353,166.95   | \$531,611.25   | \$553,543.77  | \$407,126.21   | \$451,338.01    | \$496,407.95  | \$531,366.16  |
|                |  |  | Est. LGIP Balance:  | \$207,000.00   | \$251,000.00    | \$296,000.00  | \$331,000.00  |
|                |  |  | Est. LGIP Interest:   | \$7,245.00   | \$8,785.00      | \$10,360.00   | \$11,585.00   |
|                | 571.00.43.0010  571.00.45.0002  571.00.45.0100  571.00.45.0100  571.00.47.0011  571.00.47.0012  571.00.47.0014  571.00.47.0015  571.00.48.0006  571.00.48.0007  571.00.48.0010  571.00.48.0011  571.00.49.0002  571.00.49.0004  571.00.49.0009  589.30.00.0000 | 571.00.43.0010         \$2,000.00           571.00.45.0002         \$7,850.00           571.00.45.0100         \$18,900.00           571.00.45.0101         \$8,312.70           571.00.47.0011         \$8,000.00           571.00.47.0012         \$5,020.00           571.00.47.0013         \$3,750.00           571.00.47.0014         \$1,850.00           571.00.47.0015         \$0.00           571.00.48.0006         \$32,500.00           571.00.48.0007         \$35,000.00           571.00.48.0008         \$4,000.00           571.00.48.0011         \$18,000.00           571.00.49.0002         \$240.00           571.00.49.0004         \$5,000.00           571.00.49.0009         \$6,900.00           589.30.00.0000         \$10,500.00           594.71.63.0010         \$100,000.00 | 571.00.43.0010         \$2,000.00         \$1,562.50           571.00.45.0002         \$7,850.00         \$3,749.00           571.00.45.0100         \$18,900.00         \$15,207.50           571.00.46.0001         \$8,312.70         \$8,739.00           571.00.47.0011         \$8,000.00         \$8,140.00           571.00.47.0012         \$5,020.00         \$917.01           571.00.47.0013         \$3,750.00         \$3,153.56           571.00.47.0014         \$1,850.00         \$1,063.98           571.00.47.0015         \$0.00         \$857.63           571.00.48.0006         \$32,500.00         \$857.63           571.00.48.0007         \$35,000.00         \$857.63           571.00.48.0010         \$19,700.00         \$15,035.80           571.00.48.0011         \$18,000.00         \$7,341.84           571.00.49.0002         \$240.00         \$0.00           571.00.49.0004         \$5,000.00         \$7,341.84           571.00.49.0009         \$6,900.00         \$10,704.00           594.71.63.0010         \$100,000.00         \$92,996.75           \$722,333.05         \$448,862.00 | \$71.00.43.0010   \$2,000.00   \$1,562.50   \$3,100.00 | \$71.00.43.0010 | \$71.00.43.0010   \$2,000.00   \$1,562.50   \$3,100.00   \$4,500.00   \$4,500.00   \$71.00.45.0002   \$7,850.00   \$15,207.50   \$20,276.67   \$15,000.00   \$15,300.00   \$71.00.45.0100   \$18,900.00   \$15,207.50   \$20,276.67   \$15,000.00   \$15,300.00   \$71.00.46.0001   \$8,312.70   \$8,739.00   \$8,739.00   \$9,200.00   \$9,600.00   \$71.00.47.0011   \$8,000.00   \$8,140.00   \$10,000.00   \$8,200.00   \$9,600.00   \$71.00.47.0012   \$5,020.00   \$917.01   \$1,000.00   \$5,200.00   \$5,200.00   \$71.00.47.0013   \$3,750.00   \$3,153.56   \$4,200.00   \$4,350.00   \$4,350.00   \$71.00.47.0014   \$1,850.00   \$1,063.98   \$1,400.00   \$1,850.00   \$1,850.00   \$1,850.00   \$1,000.00   \$71.00.47.0015   \$0.00   \$0.00   \$0.00   \$15,000.00   \$1,000.00   \$71.00.48.0006   \$32,500.00   \$857.63   \$1,000.00   \$35,000.00   \$5,000.00   \$71.00.48.0006   \$32,500.00   \$857.63   \$1,000.00   \$35,000.00   \$5,000.00   \$71.00.48.0006   \$32,500.00   \$857.63   \$1,000.00   \$35,000.00   \$5,000.00   \$71.00.48.0006   \$32,500.00   \$15,035.80   \$1,900.00   \$36,000.00   \$2,000.00   \$71.00.48.0010   \$19,700.00   \$15,035.80   \$19,700.00   \$40,000.00   \$2,000.00   \$71.00.48.0011   \$18,000.00   \$72,341.84   \$7,342.00   \$2,500.00   \$71.00.49.0004   \$5,000.00   \$73,41.84   \$7,342.00   \$2,500.00   \$71.00.49.0004   \$5,000.00   \$73,41.84   \$7,342.00   \$2,500.00   \$71.00.49.0009   \$6,900.00   \$7,341.84   \$7,342.00   \$2,500.00   \$71.00.49.0009   \$6,900.00   \$7,341.84   \$7,342.00   \$2,500.00   \$71.00.49.0009   \$6,900.00   \$10,704.00   \$11,000.00   \$7,000.00   \$7,000.00   \$7,000.00   \$7,000.00   \$7,000.00   \$7,000.00   \$7,000.00   \$10, | \$21,00.43,0010   \$2,000.00   \$1,562.50   \$3,100.00   \$4,500.00   \$4,500.00   \$4,500.00   \$4,500.00   \$4,500.00   \$4,500.00   \$4,500.00   \$4,500.00   \$4,500.00   \$4,500.00   \$4,500.00   \$4,500.00   \$4,500.00   \$4,500.00   \$4,500.00   \$4,500.00   \$4,500.00   \$18,900.00   \$15,207.50   \$20,276.67   \$15,000.00   \$15,300.00   \$15,606.00   \$71.00.46.0001   \$8,312.70   \$8,739.00   \$8,739.00   \$9,200.00   \$9,600.00   \$10,200.00   \$71.00.47.0011   \$8,000.00   \$8,140.00   \$10,000.00   \$8,200.00   \$8,200.00   \$8,200.00   \$5,000.00   \$71.00.47.0012   \$5,020.00   \$917.01   \$1,000.00   \$5,200.00   \$5,020.00   \$5,020.00   \$71.00.47.0013   \$3,750.00   \$3,153.56   \$4,200.00   \$4,350.00   \$4,350.00   \$4,350.00   \$71.00.47.0014   \$1,850.00   \$1,063.98   \$1,400.00   \$1,850.00   \$1,850.00   \$1,850.00   \$71.00.47.0015   \$0.00   \$0.00   \$0.00   \$15,000.00   \$1,000.00 |

# ORCAS ISLAND PARK AND RECREATION DISTRICT RESOLUTION ADOPTING 2025 General Fund Budget November 14<sup>th</sup>, 2024

**WHEREAS**, the Orcas Island Park and Recreation District held a public hearing on the 14<sup>th</sup> day of November, 2024, to receive public comment relating to the adoption of its 2025 budget; and

**WHEREAS,** notice of said public hearing were recorded in the official newspaper of San Juan County in accordance with RWC 36.40.60; and

**WHEREAS**, the Orcas Island Park and Recreation District has determined the anticipated cash on hand plus all anticipated revenues and did fix the appropriate amount for each expenditure line item.

**NOW THEREFORE BE IT RESOLVED** that the Orcas Island Park and Recreation District set the final budget for the year 2025 as attached hereto and incorporated as is fully set forth.

#### 2025 General Account Fund #6501 Budget \$1,220,969.87

| <b>DATED</b> this <u>14th</u> day of <u>November, 202</u> | <u>4</u> .                         |
|---|------------------------------------|
| Justin Paulsen, Commissioner                              | Bob Eagan, Commissioner            |
|   |                                    |
| Deborah Jones, Commissioner                               | Dennis Dahl, Commissioner          |
| Asya Eberle, Commissioner                                 |                                    |
| Asya Lberie, Commissioner                                 | ATTEST:                            |
|   |                                    |
|   | Kim Ihlenfeldt, Executive Director |



### Ordinance / Resolution No. 20241114d RCW 84.55.120

| WHEREAS, the  | Board of Commissioners                | of         | Orcas Island Park and<br>Recreation District | has met and considered                       |  |  |
|---|---------------------------------------|------------|--|--|--|--|
| $\overline{(0)}$  | Governing body of the taxing district | ) –        | (Name of the taxing district                 | t)   |  |  |
| its budget for the cal  | lendar year 2025; an                  | ıd,        |  |  |  |  |
|   |                                       |            |  |  |  |  |
|   |                                       |            |  |  |  |  |
| WHEREAS, the dis  | stricts actual levy amount fron       | n the pi   | revious year was \$                          | 488,293.17 ; and, evious year's levy amount) |  |  |
|   |                                       |            | (Pr  | evious year's levy amount)                   |  |  |
|   |                                       |            |  |  |  |  |
| WHEREAS, the po   | pulation of this district is          | more t     |  | 000; and now, therefore,                     |  |  |
| •   | -                                     | (Che       | ck one)                                      |  |  |  |
|   |                                       |            |  |  |  |  |
| RE IT DESOI VED   | hy the governing body of the          | a tavino   | a district that an increase i                | in the regular property tay lavy             |  |  |
| <b>BE IT RESOLVED</b> by the governing body of the taxing district that an increase in the regular property tax levy                                      |                                       |            |  |  |  |  |
| is hereby authorized  | for the levy to be collected in       | the<br>(Ye | ar of collection)                            |  |  |  |
| The dollar amount o   | f the increase over the actual 1      |            |  | rear shall be \$ 4.882.93                    |  |  |
| , , , , , , , , , , , , , , , , , , ,   |                                       |            |  |  |  |  |
| which is a percentage increase of $1$ % from the previous year. This increase is exclusive of (Percentage increase)                                       |                                       |            |  |  |  |  |
| additional revenue re   | esulting from new constructio         | n, impi    | rovements to property, nev                   | wly constructed wind turbines,               |  |  |
| solar, biomass, and geothermal facilities, and any increase in the value of state assessed property, any annexations that have occurred and refunds made. |                                       |            |  |  |  |  |
| that have occurred a  | nd refunds made.                      |            |  |  |  |  |
|   |                                       |            |  |  |  |  |
| Adopted this 1  | 4 day of November                     | ۵r         | , 2024 .                                     |  |  |  |
| Adopted tills   | day of November                       | CI         |  |  |  |  |
|   |                                       |            |  |  |  |  |
|   |                                       | _          |  |  |  |  |
|   |                                       |            |  |  |  |  |
|   |                                       | _          |  |  |  |  |

#### If additional signatures are necessary, please attach additional page.

This form or its equivalent must be submitted to your county assessor prior to their calculation of the property tax levies. A certified budget/levy request, separate from this form is to be filed with the County Legislative Authority no later than November 30<sup>th</sup>. As required by RCW 84.52.020, that filing certifies the <u>total amount to be levied</u> by the regular property tax levy. The Department of Revenue provides the "Levy Certification" form (REV 64 0100) for this purpose. The form can be found at: http://dor.wa.gov/docs/forms/PropTx/Forms/LevyCertf.doc.

To ask about the availability of this publication in an alternate format, please call 1-800-647-7706. Teletype (TTY) users may use the Washington Relay Service by calling 711. For tax assistance, call (360) 534-1400.